

COUNTY ASSEMBLY OF GARISSA



**OFFICE OF THE CLERK
SCHEDULE OF COMMITTEES SITTINGS
WEEK COMMENCING 3rd To 7th November,2025**

SN	NAME OF COMMITTEE	DATE & VENUE	TIME	AGENDA	REMARKS
1	HBC	Monday 3/11/2025 Venue: Office of the Speaker.	11:30am	Slotting business of the week.	
2	Lands	Monday 3/11/2025 Venue: Office of the chair Lands.	10:00am	Deliberations on the departments quarterly report.	The County Assembly, through its Committee on Lands, its mandated to monitor and evaluate the implementation of policies, programs and projects undertaken by the County Executive Department of Lands.
3.	Budget	Monday 3/07/2023 Venue: Minority leader's office	12:00pm	Brief on the Garissa County Annual Development Plan (ADP), FY 2026/2027.	The Public Finance Management (PFM) Act,2012 requires that the County Executive Submits the Annual Development Plan to the County Assembly by 1 st September each year. The Assembly, through the Budget Committee, must consider, deliberate and adopt it before approval.

4.	Implementation	Monday 3/11/2025 Venue: Office of the Chair Implementation.	9:30am	Deliberation on the implementation status of the Passed Motions.	
5	Trade	Thursday 6/11/2025 Venue: Office of the Chair Trade.	10:30am	Discussions on the County Business Park.	The Committee will seek an update of the said as this often includes affordable workspaces and support services for small and medium enterprises, while it increases revenue and above all the committee will be interested when it will be completed to check value for public money that was invested,
6	Education	Thursday 6/11/2025 Venue: Office of the chair Education.	11:00am	Preparatory meeting for the CECM.	
7.	Environment	Thursday 6/11/2025 Venue: Office of the Chair environment.	12:00pm	Deliberations on Renewable energy.	The county Government is required to develop a County energy plan which is aligned with the national energy policy (2018) and Energy Act (2019). 1) Counties such as: Turkana supports wind and solar micro-grids in off grid areas. 2) Nakuru County Promotes biogas and solar installations for households and institutions.
8	Health	Friday 7/11/2025 Venue: Office of the Chair.	10:00am	Deliberations on the confirmed cases of Mpox in the County.	

9.	Water	Friday Venue: office of the chair.	10:30am	Deliberations on the status of boreholes in the sub-counties.	
10.	Special programs	Friday Venue: Boardroom S8	11:00am	Discussions on floods mitigation Measures.	