



COUNTY ASSEMBLY OF GARISSA

THIRD ASSEMBLY

THIRD SESSION

MOTIONS TRACKER 2025

The Motion Tracker provides an overview of the current status of all Motions before the County Assembly during the Fourth Session 2025

NO	SUBJECT	NOTICE OF MOTION	PROPOSER	SECONDER	DEBATED AND CONCLUDED	REMARKS
1.	<p><u>APPROVAL OF THE NOMINATION OF MEMBERS INTO THE HOUSE BUSINESS COMMITTEE</u></p> <p>THAT, pursuant to Standing Orders 178(1)(f), this House approves the following Members nominated to serve in the House Business Committee for the Fourth Session, in addition to the Speaker of the House, who pursuant to Standing Order</p>	5.3.2025 (9:30AM)	HON MOHAMED ABDI FARAH-MAJORITY LEADER	HON AHMED ABDIRAHMAN SHEIKH-MAJORITY WHIP/MCA LIBOI	5.3.2025 (9:30AM)	Approved

<p>178(1) (a), shall be the Chairperson of the Committee;</p> <ol style="list-style-type: none"> 1. HON MOHAMED ABDI FARAH 2. HON HUSSEIN M DAGANE 3. HON FATUMA ADEN ABDI 4. HON MARIAN MOHAMED HASSAN 5. HON ADOW OMAR SAID 6. HON FATUMA M. SHIDE 7. HON ABDIWELI ADEN ABDULLAHI 8. HON AHMED ABDIRAHMA N SHEIKH 9. HON ABUBAKAR HAJI SUGOW 10.HON TIMIRA BISHAR 11.HON ADEN HASSAN ODOWA 12.HON KHADIJA M IDRIS 					
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NO	SUBJECT	NOTICE OF MOTION	PROPOSER	SECONDER	DEBATED AND CONCLUDED	REMARKS
2.	<p><u>CONSIDERATION ON THE CONFERMENT OF BALAMBALA TOWN TO A MUNICIPALITY STATUS</u></p> <p>That, this House Considers and approve the report of the Committee on Lands, Housing, Physical Planning and Urban development on the Conferment of Balambala Town to a municipality status</p>	5.3.2025 (2:30PM)	HON KHADIJA IDRIS MOHAMED-COMMITTEE CHAIR	HON FATUMA ADEN ABDI - NOMINATED MCA	11.3.2025 (2:30PM)	Approved

NO	SUBJECT	NOTICE OF MOTION	PROPOSER	SECONDER	DEBATED AND CONCLUDED	REMARKS
3.	<p>THAT, Pursuant to the provisions of Standing order 248 THAT, This House Considers and Adopts the report of the Committee on Finance, Budget and appropriation committee on the Garissa County First Supplementary Budget estimates FY 2024/2025 that is laid on the floor of the House today, Morning 2025 to Consider the report with or without Amendments.</p>	<p>10.3.2025 (9:30AM) Special Sitting</p>	<p>HON HUSSEIN MOHAMED DAGANE-MINORITY LEADER /MCA TOWNSHIP</p>	<p>HON AHMEDNOOR ADEN-MCA DEKAHARIA WARD</p>	<p>10.3.2025 (9:30AM) Special Sitting</p>	<p>Approved</p>

NO	SUBJECT	NOTICE OF MOTION	PROPOSER	SECONDER	DEBATED AND CONCLUDED	REMARKS
4	<u>PROCEDURAL MOTION- REDUCTION OF PUBLICATION PERIOD OF A SPECIFIED BILL</u>	10.3.2025 (9:30AM) Special Sitting	HON HUSSEIN MOHAMED DAGANE-MINORITY LEADER /MCA TOWNSHIP	HON AHMED ABDIRAHMAN SHEIKH- MAJORITY WHIP/MCA LIBOI	10.3.2025 (9:30AM) Special Sitting	Approved
5	<u>PROCEDURAL MOTION- MOTION TO RESCIND THE DECISION ON THE HOUSE CALENDAR REGULAR SESSION 2025</u> Aware That, on 5th March 2025 at 2:30 p.m., this House considered and rejected the Motion on the House Calendar regular session 2025 Acknowledging, that under the Standing Orders 59(1), no	12.3.2025 (9:30 AM)	HON MOHAMED ABDI FARAH- MAJORITY LEADER	HON ABDIRAHMAN M. MUKTAR- DEPUTY MAJORITY LEADER/MCA IJARA WARD	12.3.2025 (9:30 AM)	Approved

<p>Motion may be moved which is the same in substance as a question already resolved within the preceding six months in the same Session</p> <p>Recognizing that, despite this provision, a Motion to rescind such a decision may be moved with the permission of the Honorable Speaker, as stipulated in the Standing Orders 59(2)(A);</p> <p>Further aware that, with the permission of the Honorable Speaker, I beg to move that this House rescinds its decision made on 5th March 2025 at 2:30 p.m., rejecting the Motion on the House Calendar Regular session 2025, to allow for further deliberation on the matter in the interest of the orderly management of House business.</p> <p>Now therefore, this House approves the Calendar of the County Assembly (Regular Sessions) for the Fourth Session (2025) as</p>				
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	contained in the Schedule to the Order Paper, pursuant to the provisions of Standing Order 31.					
6	That, this House considers and approve the report of the committee on Finance, Budget and appropriation on ADP 2025/2026	29/4/2025 (9:30AM)	HON MARIAN MOHAMED HASSAN- LIASSON MEMBER	HON ABDIWELI ADEN ABDULLAHI-MCA SAKA WARD	27/5/2025 (9:30AM)	Approved
7	That , this House Considers and approves the Nomination of members to the Appointment Committee. In addition to the Speaker of the House, who pursuant to the standing order 215(1), shall be the chairperson of the Committee	6/5/2025 (9:30 AM)	HON MOHAMED ABDI FARAH- MAJORITY LEADER	HON FATUMA M.SHIDE	6/5/2025 (2:30PM)	Approved

8	That, pursuant to the provision of standing order 179 (2) That this House approves the nomination of the following members to the committees;	7/5/2025 (9:30AM)	HON MOHAMED ABDI FARAH- MAJORITY LEADER	HON MAHAT ABDIKADIR- MCA MODOGASHE WARD	7/5/2025 (2:30PM)	Approved
9	That , this House Considers and approve the re report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Balambala Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)	14/5/2025 (2:30PM)	HON ABDIWELI ADEN ABDULLAHI- COMMITTEE CHAIR	HON MAHAT ABDIKADIR - MCA MODOGASHE WARD	28/5/2025 (9:30AM)	Approved
10	That , this House considers and approve the report of the Committee on Appointments on the Vetting of Nominees to the Selection Panel pursuant to section 58A of the County Government Act,2012	27/5/2025 (9:30AM)	HON MOHAMED ABDI FARAH- MAJORITY LEADER	HON FATUMA M.SHIDE- NOMINATED MCA	27/5/2025 (2:30PM)	Approved

11	<p><u>PROCEDURAL MOTION:</u> That, the notices of motion given on this morning on the approval of the reports of the Committee on Appointments on the Vetting of Nominees to the Selection Panel for the recruitment of Chairperson and members of Garissa County Public Service Board , pursuant to section 58A of the County Government Act,2012 be exempted from the provision of standing order 57 (6) (b) of the county assembly standing orders that a notice of motion be given at least one day</p>	27/5/2025 (2:30PM)	HON MOHAMED ABDI FARAH- MAJORITY LEADER	HON ADOW OMAR SAID- MCA HULUGHO WARD	27/5/2025 (2:30PM)	Approved
12	<p>That, this House considers and approve the report of the Committee on Lands, Housing, Physical Planning and Urban Development on the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019)</p>	18/6/2025 (2:30PM)	HON ABDIWELI ADEN ABDULLAHI- COMMITTEE CHAIR	HON FATUMA MOHAMED SHIDE- NOMINATED MCA	18/6/2025 (2:30PM)	Approved

13	<p><u>Procedural Motion</u></p> <p>That, the Notice of motion given this afternoon on the consideration and approval of the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019) be exempted from the provision of standing order 57 (6) (b) of the county assembly standing orders that a notice of motion be given at least one day</p>	18/6/2025 (2:30PM)	HON ABDIWELI ADEN ABDULLAHI-COMMITTEE CHAIR	HON OMAR ABDI HASSAN-MCA DAMAJALE WARD	18/6/2025 (2:30PM)	Approved
14	<p>AWARE that, Soko mugdi Market is one of the largest and most vibrant commercial centres within the County, serving as a critical source of income, trade and employment for thousands of residents, and contributing significantly to the County's own-source revenue</p>	1/7/2025 (2:30PM)	HON HUSSEIN MOHAMED DAGANE-MINORITY LEADER(MCA TOWNSHIP)	HASSAN DAHIR NOOR-MCA BARAKI WARD	1/7/2025 (2:30PM)	Approved

<p>DEEPLY SHOCKED, by the catastrophic fire that erupted earlier yesterday, 30th June 2025, at approximately 6:00 a.m., in which thick smoke and rapid flames devastated dozens of stalls including produce, grocery, electronics and clothing sections inflicting incalculable damage on goods and livelihoods</p> <p>CONSCIOUSLY DISTURBED, by the fact that this is the third inferno in recent years, again exposing acute deficiencies in local disaster preparedness, response capabilities and infrastructure</p> <p>DEEPLY CONCERNED, by the rising frequency and intensity of fire incidents within the market, which have resulted in the destruction of property worth millions of shillings, displacement of traders, disruption of livelihoods and economic distress to</p>					
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<p>families and businesses FURTHER COGNIZANT, that the absence of a proximate, well-equipped fire and emergency response station has significantly contributed to delayed response times, inadequate containment, and increased vulnerability to disasters within the market and its surrounding areas ACKNOWLEDGING , the constitutional responsibilities bestowed upon County Governments under Part II of the Fourth Schedule of the Constitution of Kenya, 2010, specifically in relation to “fire-fighting services and disaster management”; FURTHER GUIDED by the provisions of the County Governments Act, 2012, particularly Section 102(c) which provides for the principles of planning and development</p>					
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<p>including the protection of the right to live in a clean and secure environment; Section 103(1)(d) which requires county governments to promote disaster preparedness and risk reduction through integrated planning; and Section 104(1) which mandates counties to prepare county integrated development plans (CIDPs) that incorporate disaster risk management frameworks; RECOGNIZING, the need for immediate institutional and infrastructural investments in fire preparedness and disaster response to prevent recurrence of loss, promote business continuity, and safeguard the safety and dignity of market users; NOTING THAT, disaster preparedness is not only a legal duty but also a developmental necessity aligned with Kenya's Vision 2030,</p>					
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<p>the Sendai Framework for Disaster Risk Reduction (2015–2030), and the principles of sustainable urban development;</p> <p>NOW THEREFORE, this Honorable assembly resolves:</p> <ol style="list-style-type: none"><li data-bbox="142 632 412 1220">1. To urge the County Government through the department Lands, Housing, Physical Planning and Urban development to prioritize the establishment of a fully functional and strategically located Fire and Emergency Response Station at Soko mugdi Market<li data-bbox="142 1268 431 1724">2. That the County Government prioritizes the allocation of adequate funds in the subsequent County budgets to facilitate construction, equipping, and staffing of the said station.<li data-bbox="142 1734 420 1900">3. That, the Department conducts comprehensive fire risk assessments and				
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	<p>hazard mapping of Soko mugdi Market and its environs to inform fire safety planning, zoning regulations, and disaster mitigation strategies</p> <p>4. That, the County Government launches a structured, continuous public sensitization and community outreach program on fire prevention, emergency response protocols, and trader safety targeting all market users and surrounding neighborhoods</p>					
15	<p>That, this House Considers and approve the report of the Committee on Finance, Budget and appropriation on the Garissa County Fiscal Strategy paper Fy 2025/2026</p>	<p>8/7/2025 (9:30AM)</p>	<p>Hon Hajir Mohamed Dahiye-committee chair</p>	<p>Hon Abubakar M.Khalif-MCA Galbet Ward</p>	<p>8/7/2025 (2:30PM)</p>	<p>Approved</p>

16.	<p>That, pursuant to the provision of standing order 239, THAT this House considers and adopts the Report of the Committee on Finance, Budget and Appropriation on the Garissa County Budget Estimates FY 2025/2026 that is laid on the floor of the House today (Morning Session) to Consider the report without Amendments</p>	9/7/2025 (9:30AM)	Hon Hajir Mohamed Dahiye-committee chair	Hon Timira Bishar-Nominated MCA	9/7/2025 (9:30AM)	Approved
17	<p><u>ADJOURNMENT MOTION</u></p> <p>That, Pursuant to the provision of standing order (30), and (31) That, this Assembly now adjourns and break for along recess from today</p> <p>Wednesday 23rd July, 2025 to Tuesday 19th August ,2025 at 9:30 a.m. in accordance with the calendar of the County Assembly (Regular sessions)</p>	23/7/2025 2:30PM)	Hon Mohamed Abdi Farah-Majority Leader			Approved

18	<p>That, this House Considers and approve the report of the committee on appointment on the vetting of nominee for the chairperson of Garissa County Public Service Board Mr Ahmed Abdi Noor Pursuant to section 58A (1), of the County Government Act,2012</p>	<p>1/8/2025 (9:30AM) Special Sitting</p>	<p>Hon Hussein M. Dagane-Minority Leader</p>	<p>Hon Abdullahi Ibrahim Sigat-MCA Nanighi Ward</p>	<p>1/8/2025 (9:30AM) Special Sitting</p>	<p>Approved</p>
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