

**COUNTY ASSEMBLY OF GARISSA**



**OFFICE OF THE CLERK  
SCHEDULE OF COMMITTEES SITTINGS  
WEEK COMMENCING 8<sup>th</sup> to 12<sup>th</sup> SEPTEMBER, 2025**

| SN | NAME OF COMMITTEE | DATE & VENUE   | TIME           | AGENDA   | REMARKS   |
|----|-------------------|--|----------------|--|---|
| 1. | HBC               | Monday<br>8/9/2025<br>Venue: Office of the Speaker.                | <b>11:30am</b> | Slotting business of the week.   |   |
| 2. | Education         | Monday<br>8/9/2025<br>Venue: Office of the Chair Education         | <b>9:00am</b>  | Deliberations on the outcome of the visit regarding the status of ECDE center in Bula Towfiq, Waberi Ward. | Following the visit of the said center, the outcome will be shared with the committee to open a discussion before calling the petitioners.  |
|    |                   | Thursday<br>11/9/2025<br>Venue: Board Room No.S8.                  | <b>10:00am</b> | Meeting the petitioners  | The committee will meet the petitioners to get: <ul style="list-style-type: none"> <li>✓ firsthand information.</li> <li>✓ Clarification of concerns,</li> <li>✓ compliance with article 118,</li> <li>✓ Strengthen legitimacy by engaging the petitioners, the committee builds trust with the citizens and shows that their voices matter.</li> <li>✓ Evidence for report-testimonies from the petitioners can be formally recorded and included in committee report to be tabled on the floor of the House.</li> </ul> |
| 3  | Implementation    | Thursday<br>11/9/2025<br>Venue: Office of the chair Implementation | <b>10:30am</b> | Deliberations on the implementation status of the passed motions( response)..                              |   |

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| 4. |                                 | Friday<br>12/9/2025<br>Venue: Office of<br>the Chair<br>Implementation | <b>10:30am</b> | Further Deliberations<br>on the implementation<br>status of the passed<br>motions. |  |
| 5. | Gender                          | Thursday<br>11/9/2025<br>venue: Office of<br>the chair Gender          | <b>11:00am</b> | Consideration of<br>gender related bill and<br>policies.                           | The County Department Has<br>once sensitized the committee<br>on the two and same has not<br>been forwarded for action.<br>The committee to reach out<br>the department and seek<br>information on the matter. |
| 6  | Trade                           | Monday<br>8/9/2025<br>Venue: office of<br>the chair                    | <b>11:00am</b> | Deliberations on the<br>status of County<br>business standards<br>compliance.      | What the Weight and<br>Measures unit are doing to<br>enforce compliance.   |
| 7. | Special Programs<br>& peace     | Friday<br>12/9/2025<br>Venue: Board<br>Room No. 7                      | <b>11:00am</b> | Discussions on<br>County Disaster<br>preparedness.                                 | The level and the commitment<br>made by the department in<br>regards to mitigation of<br>disasters.  |
| 7. | Health                          | Monday<br>8/9/2025<br>Venue: Office of<br>the Chair                    | <b>10:30am</b> | Discussions on the<br>status of County<br>Health Imaging<br>services.              | The quality, quantity,<br>distribution across the<br>hospitals and number of<br>imaging officers stationed<br>each.  |
|    | Agriculture                     | Monday<br>8/9/2025<br>Venue: office of<br>the chair                    | <b>12:00pm</b> | Scrutiny of the<br>Quarterly report.   | The committee received the<br>department's quarterly report.   |
| 8. | Public dept.&<br>privatization  | Friday<br>12/9/2025<br>venue: office of<br>the chair                   | <b>9:00am</b>  | Public Privatization<br>and disposal act.  | The committee to acquaint<br>themselves with the ACT.  |
| 8  | Delegated County<br>Legislation | Thursday<br>11/9/2025<br>Venue: Board<br>room No.S7                    | <b>12:00am</b> | Scrutiny of delegated<br>Legislation   | The Committee to abreast<br>themselves on how review of<br>subsidiaries legislations are<br>done .   |
|    |                                 | Friday<br>12/9/2025<br>Venue: Board<br>room No.S7                      | <b>9:00am</b>  | Discussions on the<br>areas where<br>legislations is<br>urgently needed.           | Regulatory Gaps.   |
| 9. | Lands & Roads                   | Friday<br>26/6/2025<br>Venue: Board<br>Room S8                         | <b>10:00am</b> | Meeting the<br>petitioners   | The committee will meet the<br>petitioners to get:<br>✓ firsthand information.<br>✓ Clarification of<br>concerns,  |

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|--|--|--|--|--|---|
|  |  |  |  |  | <ul style="list-style-type: none"><li>✓ compliance with article 118,</li><li>✓ Strengthen legitimacy by engaging the petitioners, the committee builds trust with the citizens and shows that their voices matter.</li><li>✓ Evidence for report-testimonies from the petitioners can be formally recorded and included in committee report to be tabled on the floor of the House.</li></ul> |
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Abdullahi H. Osman  
Head of Committee Services  
**For: Clerk, County Assembly of Garissa**