#### REPUBLIC OF KENYA



# COUNTY GOVERNMENT OF GARISSA GARISSA COUNTY ASSEMBLY



**Third County Assembly** 

**Fourth Session** 

(NO.038-A)

#### THIRD COUNTY ASSEMBLY – (FOURTH SESSION)

#### **SUPPLEMENTARY ORDER PAPER**

#### **ORDERS OF THE DAY**

### WEDNESDAY 18<sup>TH</sup> JUNE 2025 AT 2:30 PM

#### **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5\*. Papers

(Hon Abdiweli Aden Abdullahi-Committee Chair)

Hon Speaker, I beg to lay the following report on the Table of the House Today afternoon, 2025.

1. The report of the Committee on Lands, Housing Physical Planning and Urban Development on the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019)

#### 6\*. Notices of Motion

(Hon Abdiweli Aden Abdullahi-Committee Chair)

Hon Speaker, I beg to give notice of the following motion;

That, this House considers and approve the report of the Committee on Lands, Housing

...../6(Cont'd)\*

Physical Planning and Urban Development on the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019)

- 7. Questions and Statements
- 8\*. Motions and Bills\*
  - 1. Procedural Motion

#### (Hon Abdiweli Aden Abdullahi-Committee Chair)

#### Hon Speaker, I beg to move the following procedural motion;

**That,** the Notice of motion given this afternoon on the consideration and approval of the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019) be exempted from the provision of standing order 57 (6) (b) of the county assembly standing orders that a notice of motion be given at least one day

#### 2. Hon Speaker, I beg to move the following motion;

**That,** this House considers and approve the report of the Committee on Lands, Housing Physical Planning and Urban Development on the proposed amendments to Dadaab Municipality Charter as provided for section 4 of urban areas and cities act (amendments 2019)

(Hon Abdiweli Aden Abdullahi-Committee Chair)

## 9. <u>THE GARISSA COUNTY DISASTER RISK MANAGEMENT BILL,2024</u> (ASSEMBLY BILL NO. 8 OF 2024)

(The Chairperson, Departmental Committee on Cohesion, Integration and Special Programme)

Second Reading