



Third County Assembly

(NO.030-A)

REPUBLIC OF KENYA
COUNTY GOVERNMENT OF GARISSA
GARISSA COUNTY ASSEMBLY



Fourth Session

(NO.085)

THIRD COUNTY ASSEMBLY – (FOURTH SESSION)

SUPPLEMENTARY ORDER PAPER

ORDERS OF THE DAY

WEDNESDAY 21ST MAY 2025 AT 2:30 PM

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5*. Papers

Hon Speaker, I beg to lay the following report on the Table of the House today afternoon, 2025;

1. The report of the Committee on Appointments on the Vetting of Nominees to the Selection Panel pursuant to section 58A of the County Government Act, 2012

(Hon Mohamed Abdi Farah-Majority Leader)

...../6*

6*. Notices of Motion**(Hon Mohamed Abdi Farah-Majority Leader)****Hon Speaker, I beg to give notice of the following motion;**

That, this House considers and approve the report of the Committee on Appointments on the Vetting of Nominees to the Selection Panel pursuant to section 58A of the County Government Act,2012 as shown below;

S/NO	NAME	POSITION	BODY REPRESENTED
1.	NOOR DAHIR YUSSUF	CHAIRPESON	NOT A PUBLIC OFFICER
2.	FATUMA HUSSEIN	MEMBER	PRIVATE SECTOR
3.	MOHAMED DUWANE	MEMBER	ADVOCATE OF THE HIGH COURT
4.	MOHAMED HUSSEIN MUHUMED	MEMBER	ICPAK MEMBER
5.	ASHA ABDULLAHI ABDI	MEMBER	WORKERS UNION

7. Questions and Statements

8*. Motions and Bills***PROCEDURAL MOTION****(Hon Mohamed Abdi Farah-Majority Leader)****1. Hon Speaker, I beg to move the following procedural motion;**

That, the notices of motion given on this afternoon on the approval of the reports of the of the Committee on Appointments on the Vetting of Nominees to the Selection Panel

...../8(*Cont'd*)*

pursuant to section 58A of the County Government Act,2012 be exempted from the provision of standing order 57 (6) (b) of the county assembly standing orders that a notice of motion be given at least one day

2. Hon Speaker, I beg to move the following motion;

That, this House considers and approve the report of the Committee on Appointments on the Vetting of Nominees to the Selection Panel pursuant to section 58A of the County Government Act,2012 as shown below;

(Hon Mohamed Abdi Farah-Majority Leader)

S/NO	NAME	POSITION	BODY REPRESENTED
1.	NOOR DAHIR YUSSUF	CHAIRPERSON	NOT A PUBLIC OFFICER
2.	FATUMA HUSSEIN	MEMBER	PRIVATE SECTOR
3.	MOHAMED DUWANE	MEMBER	ADVOCATE OF THE HIGH COURT
4.	MOHAMED HUSSEIN MUHUMED	MEMBER	ICPAK MEMBER
5.	ASHA ABDULLAHI ABDI	MEMBER	WORKERS UNION

3. Hon Speaker, I beg to move the following motion;

That, this House considers and approve the report of the committee on Finance, Budget and appropriation on ADP FY 2025/2026

(Hon Hajir Mohamed Dahiye -Committee Chair)

...../8(Cont'd)*

4. Hon Speaker, I beg to move the following motion;

That, this House Considers and approves the report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Balambala Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019) as shown below;

(Hon Abdiweli Aden Abdullahi-Committee Chair)

S/NO	NAME	POSITION	BODY REPRESENTED
1	ADEN ABI IBRAHIM	Board Member	Public Member/PWD
2	FAIZA IRSHAD ALI	Board Member	Professional Association
3	HALIMA OSMAN OMAR	Board Member	Private Sector
4	OMAR MOHAMED HUSSEIN	Board Member	Informal Sector
5	NOOR SIYAT ABDULLAHI	Board Member	BUSINESS COMMUNITY
6	HASSAN ABDULLAHI MUHUMED	Board Member	YOUTH ASSOCIATION
7	ABDI DEKOW OSMAN	Board Member	Public Member

9. COMMITTEE OF THE WHOLE HOUSE

- (i) **THE GARISSA COUNTY CLIMATE CHANGE BILL (ASSEMBLY BILL NO. 4 OF 2024)**

(The Chairperson, Departmental Committee on Environment, Climate Change and Natural Resources)

...../9(Cont'd)*

THE CLIMATE CHANGE BILL,2024(ASSEMBLY BILL NO 4 OF 2024)

1) Notice is given that Chairperson of the Departmental Committee on Environment, Climate Change and Natural resources intend to move the following amendments to the Climate Change Bill, 2024 at the Committee Stage—

CLAUSE 5

THAT, clause 5 of the Bill be amended—

(a) in subclause (2)—

(1) by inserting the following new paragraphs after paragraph (m)—

“ (ma) The County commissioner or a representative nominated by the county commissioner”

CLAUSE 10

THAT, clause 10 of the Bill be amended—

(a)in subclause (2)—

(1)by inserting the following new paragraphs after paragraph (m)—

“ (ma) The County commissioner or a representative nominated by the county commissioner”

CLAUSE 17

THAT, clause 17 of the Bill be amended—

(a)in subclause (1)—

(1)by inserting the following new paragraphs after paragraph (g)(1)—

“(g)(1a) One chief in the ward nominated by the Assistant County Commissioner

(b)in subclause (7)—

(1)by deleting the word “14” and substituting the word “7” immediately after the word “not less than”

...../9(Cont'd)*

NEW PART

THAT, the Bill be amended by inserting the following part immediately after Part III-

PART IIIA— REGULATION OF CARBON MARKETS

Regulation of carbon markets. 29A (1) The County Executive Committee Member shall promote and regulate participation in carbon markets as a mechanism to advance climate-resilient, low-carbon development in Garissa County.

(2) The County Government shall support the development of—

(a) carbon reduction credits that reduce emissions from existing sources;

(b) removal or sequestration credits through afforestation, reforestation, nature-based or technology-based solutions; and

(c) community-driven carbon initiatives that enhance sustainable livelihoods and local climate resilience.

(3) All carbon projects within the county shall conform to applicable national and international carbon standards and protocols, including technologies and activities approved under the national whitelist.

Participation in carbon markets. 29 B (1) Participation in carbon markets within the County may occur through—

(a) bilateral or multilateral agreements approved by the Cabinet Secretary and the Designated National Authority;

(b) voluntary carbon market transactions with private or public actors; or

(c) county-supported carbon projects recognized under nationally approved carbon standards.

(2) All carbon projects and trading arrangements shall be aligned with Kenya's Nationally Determined Contributions and recorded in the National Carbon Registry maintained by the Designated National Authority.

...../9(Cont'd)*

Environmental and social impact assessment. 29 C. (1) A person shall not implement a carbon project in the county unless an environmental and social impact assessment has been undertaken and approved in accordance with the Environmental Management and Coordination Act, 1999 (No. 8 of 1999).

- (2) Projects involving forest resources shall be subject to Reduced Emissions from Deforestation and Forest Degradation (REDD+) safeguard assessments as may be prescribed by national legislation or guidance.

Community development agreements and benefit-sharing 29 D. (1) All land-based carbon projects shall be governed by a Community Development Agreement negotiated with affected local communities and stakeholders, including women, youth, and persons with disabilities.

(2) A Community Development Agreement shall—

- (a) Identify the stakeholders, including project proponents, impacted communities, and relevant public authorities;
 - (b) provide for an annual social contribution of the previous year's aggregate earnings to the community as follows—
 - (i) at least forty percent for land-based projects; and
 - (ii) at least twenty-five percent for non-land-based projects;
 - (c) Outline benefit-sharing mechanisms and community development priorities;
 - (d) Specify procedures for community engagement and participation; and
 - (e) provide for periodic review at intervals not exceeding five years.
- (3) The County Government and the National Government shall jointly oversee and enforce the implementation of CDAs and ensure community rights and benefits are upheld.
- (4) A copy of every CDA shall be submitted to the County Climate Change Directorate and recorded in the National Carbon Registry.

...../9(Cont'd)*

County carbon project register. 29 E. (1) The County Climate Change Directorate shall establish and maintain a County Carbon Project Register synchronized with the National Carbon Registry.

(2) The Register shall contain information on—

- (i) project title, proponent(s), and location;
- (ii) type and scope of the carbon project;
- (iii) estimated and verified emissions reductions;
- (iv) benefit-sharing arrangements and community development agreement status;
- (v) carbon credit transfers, cancellations, and corresponding adjustments;
- (vi) authorizations and compliance details as per national and international frameworks.

(3) The County Carbon Project Register shall be accessible to the public in accordance with national access-to-information laws

Dispute resolution. 29 F. (1) Any dispute arising from a land-based carbon project shall, in the first instance, be addressed through the dispute resolution mechanism provided in the relevant Community Development Agreement and resolved within thirty days.

(2) Disputes not resolved under subsection (1) or those from non-land-based projects shall be addressed through Alternative Dispute Resolution (ADR).

(3) If unresolved after thirty days, the dispute shall be referred to the National Environmental Tribunal in accordance with national law.

Oversight, monitoring, and reporting. 29 G. (1) The County Climate Change Directorate shall—

- (a) monitor compliance with this Part and with all relevant national policies and laws on carbon markets;
- (b) Prepare an annual report on carbon market participation in the county, including details of benefit-sharing and community development outcomes;
- (c) Submit the report to the County Assembly and share it with the National Climate Change Directorate.

10. THE GARISSA COUNTY CLIMATE CHANGE BILL 2024 (ASSEMBLY BILL NO. 4 OF 2024)

(The Chairperson, Departmental Committee on Environment, Climate Change and Natural Resources)

Third Reading

11CONTINUATION OF COMMITTEE OF THE WHOLE HOUSE FROM CLAUSE (10)

(i) **THE GARISSA COUNTY LIVESTOCK MARKETING BILL (ASSEMBLY BILL NO. 5 OF 2024)**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Economy)

10. THE GARISSA COUNTY LIVESTOCK MARKETING BILL (ASSEMBLY BILL NO. 5 OF 2024)

(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Economy)

Third Reading
