



**Third County Assembly**

**(NO.024-A)**

**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF GARISSA**  
**GARISSA COUNTY ASSEMBLY**



**Fourth Session**

**(NO.058)**

**THIRD COUNTY ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**TUESDAY 13<sup>TH</sup> MAY 2025 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
3. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements
8. Motions and **Bills\***

**9. .... CONTINUATION OF COMMITTEE OF THE WHOLE HOUSE FROM  
CLAUSE (10)**

- (i) **THE GARISSA COUNTY LIVESTOCK MARKETING BILL  
(ASSEMBLY BILL NO. 5 OF 2024)**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Economy)

**10. THE GARISSA COUNTY LIVESTOCK MARKETING BILL (ASSEMBLY BILL  
NO. 5 OF 2024)**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Economy)

Third Reading

...../Notice Paper\*

## **NOTICE PAPER I11**

**Tentative business for  
Wednesday (Morning), May 14<sup>th</sup> , 2025**

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*(Published pursuant to Standing Order 41)*

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Wednesday morning, May 14<sup>th</sup> , 2025.

### **A). PAPERS**

1. Tabling the report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Balambala Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)

**Hon Abdiweli Aden Abdullahi-Committee Chair**

### **B). NOTICES OF MOTION-**

1. Notice of motion that, this House Considers and approves the report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Balambala Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)

**Hon Abdiweli Aden Abdullahi-Committee Chair**

## **NOTICE PAPER IV**

**Tentative business for  
Wednesday (Afternoon), May 14<sup>th</sup> , 2025**

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*(Published pursuant to Standing Order 41)*

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Wednesday afternoon, May 14<sup>th</sup> , 2025.

### **A) BILLS-**

1. Committee of the Whole House on the Garissa County Climate Change Bill 2024(Assembly Bill 4 of 2024)
  2. Third Reading of the Garissa County Climate Change Bill 2024(Assembly Bill 4 of 2024)
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