



**Third County Assembly**

**(NO.020-A)**

**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF GARISSA**  
**GARISSA COUNTY ASSEMBLY**



**Fourth Session**

**(NO.050)**

**THIRD COUNTY ASSEMBLY – (FOURTH SESSION)**

**SUPPLEMENTARY ORDER PAPER**

**ORDERS OF THE DAY**

**TUESDAY 6<sup>TH</sup> MAY 2025 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

**8\*. PROCEDURAL MOTION:**

**(Mohamed Abdi Farah-Majority Leader)**

**Hon Speaker, I beg to move the following procedural motion;**

**That,** the Notice of motion given this morning on the consideration and approval of the Nomination of members to the Appointment Committee. In addition to the Speaker of the House, who pursuant to the standing order 215(1), shall be the chairperson of the Committee be exempted from the provision of standing order 57 (6) (b) of the county assembly standing orders that a notice of motion be given at least one day

...../7(cont'd)\*

**9. MOTION- APPROVAL OF THE NOMINATION OF MEMBERS INTO THE APPOINTMENT COMMITTEE**

**(Mohamed Abdi Farah-Majority Leader)**

**Hon Speaker, I beg to move the following motion;**

That, this House Considers and approves the Nomination of members to the Appointment Committee. In addition to the Speaker of the House, who pursuant to the standing order 215(1), shall be the chairperson of the Committee;

S/N	APPOINTMENT COMMITTEE	WARD	PARTY/COALITION
1.	HON.MOHAMED ABDI FARAH	DADAAB	WIPER
2.	HON.TIMIRA BISHAR	NOMINATED	ODM
3.	HON.FARDOWSA JELLE	NOMINATED	UPIA
4.	HON.ABDIHAKIM HARET	BURA	JUBILEE
5.	HON.ABUBAKAR HAJI SUGOW	WABERI	KANU
6.	HON.AMINA M BULO	NOMINATED	JUBILEE
7.	HON OMAR ABDI HASSAN	DAMAJALE	WIPER
8.	HON HUSSEIN M DAGANE	TOWNSHIP	UDA
9.	HON FATUMA MOHAMED SHIDE	NOMINATED	ANC
10.	HON ADOW OMAR SAID	HULUGHO	NAP KENYA
11.	HON MUSTAFA ABDIRASHID	IFTIN	ANC
12.	HON ABDIRAHMAN MOHAMED ALI	SANKURI	UDM

**10. THE GARISSA COUNTY CLIMATE CHANGE BILL 2024 (ASSEMBLY BILL NO. 4 OF 2025)**

(The Chairperson, Departmental Committee on Environment, Climate Change and Natural Resources)

Second Reading

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