



Third County Assembly

(NO.019)

REPUBLIC OF KENYA
COUNTY GOVERNMENT OF GARISSA
GARISSA COUNTY ASSEMBLY



Fourth Session

(NO.047)

THIRD COUNTY ASSEMBLY – (FOURTH SESSION)

ORDERS OF THE DAY

TUESDAY 6TH MAY 2025 AT 9:30 AM

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5*. Papers

Hon Speaker, I beg to lay the following report on the floor of the House Today Morning, 2025.

1. The Public participation report on the Garissa County Climate Change Bill, 2024 (Assembly Bill No 4 of 2024)

(Hon Mohamed Sheikh Abdi- Chair Committee)

6*. Notices of Motion

(Hon Mohamed Abdi Farah-Majority Leader)

Hon Speaker, I beg to give notice of the following motion;

That, this House Considers and approves the Nomination of members to the Appointment Committee. In addition to the Speaker of the House, who pursuant to the standing order 215(1), shall be the chairperson of the Committee;

...../7(cont'd)*

S/N	APPOINTMENT COMMITTEE	WARD	PARTY/COALITION
1.	HON.MOHAMED ABDI FARAH	DADAAB	WIPER
2.	HON.TIMIRA BISHAR	NOMINATED	ODM
3.	HON.FARDOWSA JELLE	NOMINATED	UPIA
4.	HON.ABDIHAKIM HARET	BURA	JUBILEE
5.	HON.ABUBAKAR HAJI SUGOW	WABERI	KANU
6.	HON.AMINA M BULO	NOMINATED	JUBILEE
7.	HON OMAR ABDI HASSAN	DAMAJALE	WIPER
8.	HON HUSSEIN M DAGANE	TOWNSHIP	UDA
9.	HON FATUMA MOHAMED SHIDE	NOMINATED	ANC
10. 9	HON ADOW OMAR SAID	HULUGHO	NAP KENYA
11. 1	HON MUSTAFA ABDIRASHID	IFTIN	ANC
12. 1	HON ABDIRAHMAN MOHAMED ALI	SANKURI	UDM

7. Questions and Statements*

1. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON AGRICULTURE, LIVESTOCK AND PASTORAL ECONOMY)

1. What plans does the County Government have to rehabilitate the feeder canals that serve the rice farms in Jarajara Ward and other similar agricultural areas?
2. What measures are being put in place to address the shortage of quality seeds, fertilizers, and essential farm tools for rice farmers in the county?
3. What steps are being taken to fill the gap in agricultural extension services, and when can we expect the recruitment of new extension officers?
4. What plans does the Department of Agriculture have to ensure that the rice hulling machine provided by WFP to Jarajara Ward is connected to the electricity grid and becomes operational for the benefit of the farmers?
5. How does the county government plan to improve access to farms, particularly during the rainy season, and ensure the development of necessary farm access roads?

(STATEMENT SOUGHT BY HON ADEN HUSSEIN DUROW- MCA JARJARA WARD)

...../7(cont'd)*

**2. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR
COMMITTEE ON AGRICULTURE, LIVESTOCK AND PATORAL ECONOMY)**

1. How many agricultural machines are currently operational and actively providing support to farmers?
2. Can you provide a detailed breakdown of the agricultural machines in the county, indicating how many are classified as old, new or recently acquired?
3. Does the department have any concrete, actionable plans to purchase new agricultural machines in the near future? if so, what is the timeline of these acquisitions, and how many machines are expected to be procure?
4. Can the department provide a detailed report on the total income generated from Agricultural machines over the past year?
5. What specific plans are in place to ensure that agricultural machinery remains well-maintained and operational?
6. What measures have been implemented to improve the timeliness of machinery service and repair, and how does the department ensure that farmers are not faced with significant delays during peak agricultural seasons?
7. How does the department assess the adequacy and modernity of the machinery available to farmers? Are there any plans to upgrade or expand the fleet to meet the needs of modern agricultural practices?
8. Given the increasing focus on sustainable agriculture, what steps are being taken to ensure that the machinery services provided are aligned with environmental goals, such as reducing emissions and fuel consumption?
9. What key performance indicators (KPIs) are being used to measure the efficiency and success of agricultural machinery services? How often are these metrics reviewed, and are they publicly accessible?

**(STATEMENT SOUGHT BY HON ABDULLAHI IBRAHIM SIGAT - MCA NANIGHI
WARD)**

8*. Motions and Bills
