



**Third County Assembly**

**(NO.015)**

**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF GARISSA**  
**GARISSA COUNTY ASSEMBLY**



**Fourth Session**

**(NO.035)**

**THIRD COUNTY ASSEMBLY – (FOURTH SESSION)**

**ORDERS OF THE DAY**

**TUESDAY 29<sup>TH</sup> APRIL 2025 AT 9:30 AM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
- 2\*. **Communication from the Chair**
- 3\*. **Messages**
3. Petitions
- 5\*. **Papers**

**Hon Speaker, I beg to lay the following report on the table of the House today morning 29<sup>th</sup> April,2025**

1. The report of the Committee on Finance, Budget and appropriation on Annual Development Plan (ADP)FY 2025/20026  
**(Hon Mustaf Abdirashid Ahmed-Deputy Speaker/Liasson Committee Chair)**

**6\*. Notices of Motion**

**Hon Speaker, I beg to give notice of the following motion;**

That, this House considers and approve the report of the committee on Finance, Budget and appropriation on ADP 2025/2026

**(Hon Mustaf Abdirashid Ahmed-Deputy Speaker/Liasson Committee Chair)**

7. Questions and Statements
8. Motions and Bills

...../9\*

(NO .015)

TUESDAY 29<sup>TH</sup> APRIL, 2025

(036)

**9. COMMITTEE OF THE WHOLE HOUSE**

(i) **THE GARISSA COUNTY LIVESTOCK MARKETING BILL**  
**(ASSEMBLY BILL NO. 5 OF 2025)**

(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Economy)

*...../Notice Paper 1\**

## **NOTICE PAPER I**

**Tentative business for  
Tuesday (Afternoon) April 29<sup>th</sup>, 2025**

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**(Published pursuant to Standing Order 41)**

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Tuesday (afternoon) April 29<sup>th</sup>, 2025.

**A). PAPERS-**

1. Tabling of the Garissa County Fiscal Strategy paper 2025/2026

**Hon Mohamed Abdi Farah-Majority Leader**

**B). BILLS-**

Third Reading of The Garissa County livestock marketing bill (assembly bill no. 5 of 2025)

**(The Chairperson, Departmental Committee on Agriculture, Livestock and Pastoral Econo**

## **NOTICE PAPER II**

**Tentative business for  
Wednesday (Morning) April 30<sup>th</sup> , 2025**

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***(Published pursuant to Standing Order 41)***

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Wednesday (morning) April 30<sup>th</sup>, 2025.

### **A). STATEMENTS**

1. Response to the statement sought from Chair Committee on Agriculture, Livestock and Pastoral Economy regarding the status and challenges facing rice farming in Garissa County, particularly in Jarajara Ward, and the overall agricultural support services available to our farmers

**Hon Aden Hussein Durow-MCA Jarjara Ward**

2. Response to the statement sought from the chair committee on Agriculture, Livestock and Pastoral Economy regarding the status of Agricultural Machinery Services (AMS) at the department of agriculture

**Hon Abdullahi Ibrahim Sigat MCA Nanighi Ward**

**NOTICE PAPER I11**

**Tentative business for  
Wednesday (Afternoon), April 30<sup>th</sup>, 2025**

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*(Published pursuant to Standing Order 41)*

It is notified that the House Business Committee has approved the following tentative business to appear in the Order Paper for Wednesday (afternoon) April 30<sup>th</sup>, 2025.

**B) MOTION-**

1. That this House considers and approve the report of the committee on Finance, Budget and appropriation on ADP 2025/2026

**Hon Mustaf Abdirashid Ahmed-Deputy Speaker/Chair Liasson  
Committee**

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