

**REPUBLIC OF KENYA** 

**COUNTY GOVERNMENT OF GARISSA** 

GARISSA COUNTY ASSEMBLY



Third County Assembly (NO.117-A) Third Session (172)

# THIRD COUNTY ASSEMBLY – (THIRD SESSION)

## SUPPLEMENTARY ORDER PAPER

#### **ORDER OF THE DAY**

# TUESDAY 26<sup>TH</sup> NOVEMBER, 2024 AT 2:30 P.M

#### **ORDER OF BUSINESS**

#### **PRAYER**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of motion
- 7\*. Questions and Statements
- 1. (RESPONSE TO STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON AGRICULTURE, LIVESTOCK AND PASTORAL ECONOMY)
- 1. When does the Department of Agriculture plan to open access roads and canals in Saka Ward?
- 2. What specific measures are being implemented to ensure the timely provision of seedlings and farm inputs to farmers in the area?
- How does the Department intend to support farmers in overcoming existing challenges related to agricultural production and infrastructure? (STATEMENT SOUGHT BY HON ABDIWELI ADEN ABDULLAHI-MCA SAKA WARD)

...../7(cont'd)

# 2. (RESPONSE TO STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON WATER AND IRRIGATION SERVICES)

- 1. Whether the department is aware of the water crisis affecting Bula Rahma, Daley location. If yes?
- 2. When will the department intend to restore water supply in Bula Rahma, Daley location?
- 3. Whether the County Government in conjunction with GARUWASCO has put in place

proper water and sewage infrastructure?

4. What measures is the department taking to ensure safe and accessible water for the residents of Bula Rahma?

# (STATEMENT SOUGHT BY HON ABDIWELI ADEN ABDULLAHI -MCA SAKA WARD)

#### 3. (RESPONSE TO STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON WATER AND IRRIGATION SERVICES)

- 1. What is the Company doing in regards to maintenance of Rural boreholes?
- 2. The number of water projects undertaken by the entity and the distribution per ward?
- 3. The interventions so far done by STAWI, the areas of operation and the criteria used to settle?

#### (STATEMENT SOUGHT BY HON ABDIWELI ADEN ABDULLAHI-MCA SAKA WARD)

8\*. Motions and Bills.

#### 1. PROCEDURAL MOTION (HON MOHAMED ABDI FARAH-MAJORITY LEADER)

#### Hon. Speaker, I beg to move the following motion;

That, Pursuant to the provisions of standing orders 31(4) and cognizant of the House Calendar of the Third Session (regular sessions) which was adopted by the House on the 5th March 2024 at 2:30 pm and further in alignment to the new Standing order that was adopted by this House on 21<sup>st</sup> May, 2024 at 2:30 pm. That, This House resolves to alter its regular Sessions which was slated for adjournment on 4<sup>th</sup> December 2024 be altered and extend the sittings

...../8(cont'd)

of the House to 18<sup>th</sup> December 2024 at 2:30 pm to allow the Pending House Business beforehand to conclude for onward transmission to the House for Consideration.

#### **SCHEDULE**

## **CALENDAR OF THE COUNTY ASSEMBLY FOR 2024**

# (REGULAR SESSIONS)

TUESDAY, 13TH FEBRUARY 2024 – WEDNESDAY, 18TH DECEMBER,	
2024	
THIRD SESSION	<u>FIRST PART</u>
PERIOD	DAYS
A. <u>SITTING DAYS</u>	
TUESDAY 13 <sup>TH</sup> FEBRUARY –	TUESDAY (AFTERNOON)
THURSDAY 28 <sup>TH</sup> MARCH 2024	WEDNESDAY (MORNING AND
(7WEEKS)	AFTERNOON) THURSDAY
	(AFTERNOON)
<b>B</b> . SHORT RECESS	
FRIDAY 29 <sup>TH</sup> MARCH - MONDAY 15	RECESS PERIOD
<sup>TH</sup> APRIL 2024 ( <b>2WEEKS</b> )	
C. <u>SITTING DAYS</u>	
TUESDAY 16 <sup>TH</sup> APRIL -WEDNESDAY	TUESDAY (MORNING AND
24 <sup>TH</sup> JULY 2024	AFTERNOON) WEDNESDAY
(14 WEEKS)	(MORNING AND AFTERNOON)
D. SHORT RECESS	
FROM THURSDAY 25 <sup>TH</sup> JULY -	RECESS PERIOD
MONDAY 2 <sup>ND</sup> SEPTEMBER 2024	
(5WEEKS)	
SITTING DAYS	
TUESDAY 3 <sup>RD</sup> SEPTEMBER -	TUESDAY (MORNING AND
WEDNESDAY 18 <sup>th</sup> December 2024	AFTERNOON) WEDNESDAY
(14WEEKS)	(MORNING AND AFTERNOON)
E. LONG RECESS	

#### 2. Hon. Speaker, I beg to move the following motion;

1. That, this House Considers and approves the report of the Committee on Gender and Culture on Mass wedding and distribution of equipment by the County Government of Garissa

(HON. FATUMA HAKAR- COMMITTEE CHAIR)