

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF GARISSA

GARISSA COUNTY ASSEMBLY



Third County Assembly  
(NO. 107)



Third Session  
(143)

**THIRD COUNTY ASSEMBLY – (THIRD SESSION)**

**VOTES AND PROCEEDINGS**

**WEDNESDAY, NOVEMBER 6<sup>TH</sup>, 2024 AT 2:30 PM**

The Proceedings of the Assembly commenced at 50 Minute's past 2:30 O'clock.

**Clerks at the Table**

Mr. Feisal Khalif	-Clerk Assistant
Mrs. Khadija Abdi	-Clerk Assistant
Mrs. Hafsa Noor	-Clerk Assistant

**Mace Bearers**

Mr. Ahmed Digale	-Serjeant-at-arms
Mr. Hamdi Bukur	-Commissioner

**Prayer**

The proceedings were opened with Prayer said by Hon Khadija Idris Mohamed Speaker Pannel's 4 as provided by the standing order.

**PROCEEDINGS OF THE SITTING IN THE ORDER OF BUSINESS**

**1. Administration of Oath**

There was no business transacted under this order

**2. Communication from the Chair**

There was no business transacted under this order

**3. Messages**

There was no business transacted under this order

**4. Petitions**

There was no business transacted under this order

## **5. Papers**

There was no business transacted under this order

## **6. Notices of Motion**

There was no business transacted under this order

## **7. Question and Statements**

### **STATEMENTS PURSUANT TO STANDING ORDER 47(1)(C)**

1. Pursuant to the provision of standing order 47 (1)(c), The Elected member Hon Abdullahi Ibrahim Sigat sought a statement from the Chairperson of the Sectoral Committee on Lands, Housing, Physical Planning and Urban Development regarding the number of firefighters in the County.

**(Response within one weeks-13<sup>th</sup> November 2024)**

### **RESPONSE TO STATEMENTS PURSUANT TO STANDING ORDER 47(1)(C)**

2. Pursuant to the provision of standing order 47 (1)(c), The Vice Chair Hon Aden Hussein Durow responded the statement sought by Hon Fakruddin Haji Sadik regarding the status of Agriculture and livestock farming in Goreale Ward.

**(Response well satisfied)**

## **8. Motion and Bills**

There was no business transacted under this order

9. **ASSEMBLY ROSE** – at 45 minute’s past three O’clock.

### **M E M O R A N D U M**

The Speaker will take the Chair on  
Tuesday, November 12, 2024 at 9.30 a.m.

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