

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF GARISSA

GARISSA COUNTY ASSEMBLY



Third County Assembly  
(N0. 092)



Third Session  
(102)

**THIRD COUNTY ASSEMBLY – (THIRD SESSION)**  
**VOTES AND PROCEEDINGS**  
**TUESDAY, OCTOBER 15<sup>TH</sup>, 2024 AT 9:30 AM**

The Proceedings of the Assembly commenced at 1 Hour past 9:30 O'clock.

**Clerks at the Table**

Mr. Feisal Khalif -Clerk Assistant  
Mrs. Hafsa Saadi -Clerk Assistant

**Mace Bearers**

Mr. Ahmed Aden Digale -Sergeant-at-arms  
Mr. Ahmed Hussein - Sergeant-at-arms  
Mr. Samuel Nyoro - Commissioner  
Mr. Hamdi Bukur -Commissioner

**Prayer**

The proceedings were opened with Prayer said by the Speaker Hon Abdi Idle Gure as provided by the standing order.

**PROCEEDINGS OF THE SITTING IN THE ORDER OF BUSINESS**

**1. Administration of Oath**

There was no business transacted under this order

**2. Communication from the Chair**

There was no business transacted under this order

**3. Messages**

There was no business transacted under this order

**4. Petitions**

There was no business transacted under this order

## 5. Papers

There was no business transacted under this order

## 6. Notices of Motion

The following notice of motion were given by Hon Fatuma M. Shide;  
**THAT**, aware that the Salaries and Remuneration Commission (SRC) issued guidelines to county governments regarding the provision of housing benefits for Governors and Deputy Governors, as stipulated in SRC letters Ref. Nos: SRC/TS/CGOVT/3/61 dated 18th December 2013, 24th October 2016, 25th August 2017 and SRC letter Ref. No: SRC/TS/CGOVT/3/61/VOL.V.(44) dated 14<sup>th</sup> August 2020.

**FURTHER AWARE** that the SRC extended the deadline for the construction of these residences to June 30, 2022, to allow counties time to allocate funds and prioritize construction on public land owned by the counties

**COGNIZANT** of the fact that the Constitution of Kenya, 2010, under Article 174, emphasizes the devolved government's responsibility to promote social and economic development and provide proximate, easily accessible services throughout Kenya

**CONCERNED** that Garissa County has not yet complied with these SRC guidelines, continuing to incur unnecessary expenses on rent for official residences contrary to SRC guidelines;

**DEEPLY CONCERNED** by the lack of progress in the construction of these residences, which undermines the efficient use of public funds and violates the principles of accountability and prudent financial management

**NOW THEREFORE**, this Assembly urges the County Executive of Garissa County to:

1. Comply with the SRC guidelines by allocating adequate funds for the construction of official residences for the Governor and Deputy Governor.
2. Prioritize the construction of these residences on public land owned by the county, adhering to the specified acreage limits and cost caps: Ksh 45 million for the Governor's residence and Ksh 40 million for the Deputy Governor's residence.
3. Provide a detailed report on the progress of these constructions to this Assembly within six months, ensuring transparency and accountability.

## **7. Questions and Statements**

### **STATEMENTS PURSUANT TO STANDING ORDER 47(1)(C)**

1. Pursuant to the provision of standing order 47 (1)(c), the Elected MCA Hon Abdullahi Ibrahim Sigat sought a statement from chairperson of the sectoral Committee on Agriculture, Livestock and Pastoral Economy regarding the status of Agricultural Machinery Services (AMS) at the department of agriculture.

**(Response Within one week- 23<sup>rd</sup> October 2024 at 2:30PM)**

2. Pursuant to the provision of standing order 47 (1)(c), the Elected MCA Hon Abdullahi Ibrahim Sigat sought a statement from the chairperson of the sectoral committee on Water and Irrigation Services regarding the status of water pumps in Nanighi Ward.

**(Response Within one week- 23<sup>rd</sup> October 2024 at 2:30PM)**

## **8. Motions and Bills**

There was no business transacted under this order

**9. ASSEMBLY ROSE** – at 30 minutes past eleven O'clock.

## **M E M O R A N D U M**

The Speaker will take the Chair on  
Tuesday, October 15, 2024 at 2.30 p.m.

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