#### **REPUBLIC OF KENYA**



Third County Assembly (N0. 084)

COUNTY GOVERNMENT OF GARISSA

GARISSA COUNTY ASSEMBLY



Third Session (49)

# <u>THIRD COUNTY ASSEMBLY – (THIRD SESSION)</u> <u>VOTES AND PROCEEDINGS</u> <u>TUESDAY, OCTOBER 1<sup>ST</sup>, 2024 AT 9:30 AM</u>

The Proceedings of the Assembly commenced at 1Hour past 9:30 O'clock.

# **Clerks at the Table**

Mr. Mahat Hassan Ali -Clerk Assistant Mr. Hafsa Saad -Clerk Assistant

## Mace Bearers

Mr. Ahmed Aden Digale -Sergeant-at-arms Mr. Samuel Nyoro- Commissioner Mr. Hamdi Bukur -Commissioner

## **Prayer**

The proceedings were opened with Prayer said by Hon Marian Mohamed Hassan Speaker Pannel's 2 as provided by the standing order.

#### PROCEEDINGS OF THE SITTING IN THE ORDER OF BUSINESS

1. Administration of Oath

There was no business transacted under this order

2. Communication from the Chair

There was no business transacted under this order

3. Messages

There was no business transacted under this order

4. Petitions

There was no business transacted under this order

5. Papers

There following reports were laid on the Table of the House by the following Hon members;

Hon Aden Hassan Odowa who stand for Hon Hajir Mohamed Dahiye Committee Chair;

1. The report of the committee on Trade, Investment and Enterprise development on the vetting of Chairperson and Board members of the Garissa County Revolving Fund

# Hon Mohamed Seikh Abdisalat who stand for Hon Marian Mohamed Hassan Committee Chair;

1. The report of the committee on Water and Irrigation Services on the submission by the CECM Water and the managing director Gawasco

## 6.Notices of Motion

There was no business transacted under this order

#### 7. STATEMENTS PURSUANT TO STANDING ORDER 47(1)(C)

1. Pursuant to the provision of standing order 47 (1)(c), the Elected MCA Hon Abdirahman Mohamed Ali sought statement from the Chairperson of the Sectoral Committee on Water and Irrigation Services regarding the lack of water in Shidle center Sankuri Ward.

## (Response Within one week- 9<sup>h</sup> October 2024 at 2:30PM)

#### STATEMENTS PURSUANT TO STANDING ORDER 47(1)(C)

The Majority Leader Hon Mohamed Abdi Farah issued a Statement on the business of the House for the week commencing Tuesday, 1<sup>st</sup> October, 2024.

#### 8. Motions and Bills

9. <u>ASSEMBLY ROSE</u> – at 40 minute's past 11 O'clock.

## **MEMORANDUM**

The Speaker will take the Chair on

Tuesday, October 1, 2024 at 2.30 p.m.

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