

THE GARISSA COUNTY ASSEMBLY THIRD ASSEMBLY (SECOND SESSION) PAPER LAID TRACKER 2023

No	PapersLaid	Sponsor	Date	Remarks
			Laid	
1)	Tabling the Report of the Committee on Lands, Housing, Physical Planning and Urban development on the Conferment of Masalani Town to Municipality status	Hon. Khadija Idriss(Committee Chair)	15 TH February,20 23 (2:30PM)	Tabled on the floor of the House and Approved
2)	The following Paper laid on the Table of the House 1. The County Fiscal Strategy Paper FY 2023/2024	Leader)	7 th March,2023 (2:30PM)	Tabled on the floor of the House and committed to Finance, Budget and Appropriation Committee

3)	The following Paper laid on the Table of the	Hon. Abubakar M. Khalif (Majority	7 th March, 2023.	Tabled on the floor of the
	House	Leader)	(2:30PM)	House and committed to
	1. The County Integrated			Finance ,Budget and
	Development Plan FY 2023/2027			Appropriation Committee
4)		Hon. Abubakar M. Khalif (Majority Leader	7 th March, 2023. (2:30PM)	Tabled on the floor of the House and
	1. The Annual Development Plan FY 2023/2024			committed to Finance ,Budget and Appropriation Committee
5)	laid on the Table of the House 1. The Garissa County Revolving Fund Committee Nominees	Hon. Abubakar M. Khalif (Majority Leader	7 th March, 2023. (2:30PM)	Tabled on the floor of the House and Committed to Trade and Investment Committee
	the Committee of	Hon Adow Omar Said (Chair –Committee on County Affairs)	7 th March, 2023 (2:30PM)	Tabled on the floor of the House and Approved
7)	Tabling the Report of the Committee on	Hon Mahat Abdikadir (Chair	16 th March,	Tabled on the floor of the

	Finance, Budget and	Committee Finance,	2023	House and
	Appropriation on	Budget and	(2:30PM)	Approved
	Garissa County	Appropriation)		
	Finance Bill			
8)	The following Paper	Hon Abubakar M	22 nd	Tabled on the
	laid on the Table of the	Khalif (Majority	March,	floor of the
	House	Leader)	2023	House and
			(2:30PM)	Committed to
	1. The report of the			PIAC
	Auditor-general on			Committee
	Garissa water and			
	sewerage company			
	limited for the year			
	ended 30th June,			
	2021			
9)	The following Paper	Hon Abubakar M	28^{th}	Tabled on the
	laid on the Table of the	Khalif	March,	floor of the
	House	(Majority Leader)	2023	House and
			(2:30PM)	Committed to
	1. The Report of the		(2.301 W1)	PIAC
	Auditor-General on			Committee
	Garissa Water and			
	Sewerage Company			
	Limited for the year			
	ended 30th June,			
	2021			
	The following Paper	Hon Abdi Ibrahim	4 th April,	Tabled on the
	laid on the Table of the	Daar(Majority whip)	2023	floor of the
	House		(2:30PM)	House and
				Committed to
	1. The Auditor			PIAC
	General Report on			Committee

	Garissa County			
	Investment			
	Development			
	Authority for the			
	year ended June,			
	2022			
11)	The following Paper	Hon Abdi Ibrahim	4 th April,	Tabled on the
	laid on the Table of the	D () () () ()	2023	floor of the
	House		(2:30PM)	House and
				Committed to
	1. The Auditor			PIAC
	General Report on			Committee
	County Executive			
	of Garissa for the			
	year ended 30 th			
	June, 2022			
12)	The following Paper	Hon Abdi Ibrahim	4 th April,	Tabled on the
	laid on the Table of the	Daar(majority whip)	2023	floor of the
	House		(2:30PM)	House and
				Committed to
	1. The Auditor			PIAC
	General Report on			Committee
	Garissa County			
	Emergency Fund			
	for the year ended			
	30 th June, 2022			

No	Papers Laid	Sponsor	Date	Remarks
			Laid	
13)	Tabling of the Report of	Hon Khadija Idriss	4 th April, 2023	Tabled on the
	Lands Committee on the		(2:30PM)	floor of the
	status of Waste			House and
	Management, Drainage			Approved
	system and Access Roads			
14)	Tabling the Report of the	Hon Abubakar M.	11 th April, 2023	Tabled on the
	committee on appointment	khalif-majority	(2:30PM)	floor of the
	to reconsider and rescind	leader		House and
	the rejection of the county			Approved
	attorney Nominee.			
15)	Tabling the report on		12 th April, 2023	Tabled on the
	_	Abdikadir (Chair	(9:30 AM)	floor of the
	appropriation Committee			House and
	of the County Fiscal	_		Approved
		Appropriation)		
	2023/2024			
16)	The following Paper laid		4 th May ,2023	Tabled on the
	on the Table of the House		(2:30 P.M)	floor of the
		Majority Leader		House and
	Supplementary			committed to
	Budget Estimate			Finance,
	2022/2023			Budget and
				Appropriation
17)	Tabling of the Donort of	TT M -14	oth Mana 2022	Committee
1/)		Hon Mahat	<i>3</i>	Tabled on the
	the Committee on Budget	Abdikadir (Chair	,	floor of the
	and Appropriation on the	Committee Finance,		House and
	Garissa County Second	Budget and		Approved
	Supplementary Budget Estimates 2022/2023-	Appropriation)		
	(Special Sitting)			
18)	Tabling the Report of the	Hon Adan Hassan	16 th May, 2023	Tabled on the
	Committee on Health held		•	floor of the
	at Lake Naivasha resort on	,	` ´	House and
		Health and		Approved
		Sanitation)		
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19	9) Tabling of the Re	port of Hon Kh	adija Idriss	26 th May, 2023	Tabled on the
	the Committee on	Lands, Chairpe	erson Lands	(10:00 AM)	floor of the
	Housing, Physical	l Commi	ttee	(Special Sitting)	House and
	Planning and Urb	an			Approved
	Development on t	the			
	vetting of the Nor				
	the position of Ma	asalani			
	Municipality Boa				
	Members pursuan				
	provisions of sect				
	the Urban Areas a	and Cities			
	Act (amendment)	2019			
20	0) The following Pap	per laid Hon Ab	ubakar M.	7 th June,2023	Tabled on the
	on the Table of th	e House Khalif-l	Majority	(2:30 P.M)	floor of the
		Leader			House and
	1. The Budget	t			committed to
	Estimate fo	or the FY			Finance, Budget
	2023/2024				and
					Appropriation
					Committee
2	1) The following Par	per laid Hon Ab	oubakar M.	7 th June,2023	Tabled on the
	on the Table of th	e House Khalif-l	Majority	(2:30 P.M)	floor of the
	1. Dadaab	Leader			House and
	Municipalit	ty			Committed to
	Charter				Lands ,Housing,
					Physical
					Planning and
					Urban
					Development
					Committee
2	2) Tabling the Report		3	20 th June,2023	Tabled on the
	Committee on Lan			,	floor of the
	Physical Planning		ttee		House and
	Urban Developme				Approved
	Conferment of Da				
	Town to Municipa	-			
	status as provided				
	section 8 of the U				
	Areas and Cities A				
	(Amendments 20)	19)			

23)	Tabling the Report of the	Hon Mahat	21st June,2023	Tabled on the
	Committee on Finance,	Abdikadir-	(9:30 A.M)	floor of the
	Budget and Appropriation	Committee Chair		House and
	on CIDP FY 2023/2027			Approved
24)	The following Paper laid	Hon Abubakar M.	12 th July,2023	Tabled on the
	on the Table of the House	Khalif-Majority	(9:30 A.M)	floor of the
	1. The Auditor General	Leader		House and
	Report on the			Committed to
	Garissa Municipal			PIAC
	Board for the year			Committee
	ended 30 th June,			
	2021			
2.7			1.0th 7.1.0000	
	• •	Hon Abubakar M.	J ,	Tabled on the
		Khalif-Majority	,	floor of the
	1. The Auditor General	Leader		House and
	Report on the			Committed to
	Garissa Municipal			PIAC
	Board for the year			Committee
	ended 30 th June,			
	2022.			
	\mathcal{C} 1	Hon Abubakar M.	12th July,2023	Tabled on the
		Khalif-Majority	(, , , ,	floor of the
	1. The Auditor General	Leader		House and
	Report on Garissa			Committed to
	Water and Sewerage			PIAC
	Company limited			Committee
	for the year ended			
	30 th June, 2022		4	
	-	Hon Khadija Idriss	18 th July,2023	Tabled on the
		Lands(committee	,	floor of the
	Physical Planning and	Chair)		House and
	Urban Development on the			Approved
	Vetting and Consideration			
	of Dadaab Municipality			
	Board Members			
· ·	•		25 th July,2023	Tabled on the
	Committee of Health	Odhowa-(Committee	l` ´	floor of the
	regarding the Status of	Chair)		House and
	Health in the County			Approved

	Health facilities, notably,			
	Garissa county referral			
	hospital and other sub			
	county health facilities			
	•	Hon Abdiweli Aden	26 th July,2023	Tabled on the
	1	Abdullahi- MCA	•	floor of the
	ICT and	(Committee Chair)		House and
	Information services to the			Approved
	visit of Garissa village			
	Polytechnic			
30)	The following Paper laid	Hon Mohamed Abdi	27 th	Tabled on the
	on the Table of the House	Farah (Majority	September,2023	floor of the
	1. Annual	Leader)	(9:30AM)	House and
	Development plan			Committed to
	FY 2024/2025			Finance, Budget
				and
				Appropriation
				Committee
31)	The following Paper laid	Hon Mohamed Abdi	5 th October,2023	Tabled on the
	on the Table of the House	Farah -majority	(2:30 PM)	floor of the
	1. Bura East	leader		House and
	Municipality			committed to
	Charter			Lands, Housing
				,Physical
				Planning and
				Urban
				Development
				Committee
32)	Tabling the report of the	Hon Khadija	7 th November,2023	Tabled on the
	Committee on Lands,	M.idris (chair	(2:30pm)	floor of the
	Housing,	Lands committee)		House and
	Physical Planning and			Approved
	Urban Development on			
	the vetting of the			
	Nominees to the position			
	of Bura Municipality			
	Board Members			
	The following Paper laid	Hon Mohamed	29 th	Tabled on the
	on the Tabled of the House		,	floor of the
		majority leader	(2:30PM)	House and

Committed to
Lands, Housing,
Physical
Planning and
Urban
Development
Committee
Tabled on the
floor of the
House and
Approved