

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF GARISSA

GARISSA COUNTY ASSEMBLY



Third County Assembly  
(NO. 064)



Third Session  
(NO.064)

**THIRD COUNTY ASSEMBLY – (THIRD SESSION)**

**ORDERS OF THE DAY**

**TUESDAY 23<sup>RD</sup> JULY, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

**6\*. Notices of motion**

(The Leader of the Majority Party- Hon. Mohamed Abdi Farah)

**Hon Speaker, I beg to give notice of the following motion**

That, Pursuant to the provision of standing order **179** (2) That this House Approves the Nomination of the following members to the Youth and Sports committee as shown below:

S/N	YOUTH & SPORTS	WARD	PARTY/COALITION
1.	HON. ABDIHAKIM HARET- <b>CHAIRPERSON</b>	BURA	JUBILLE
2.	HON. FARDOSA JELLE <b>V/CHAIRPERSON</b>	NOMINATED	UPIA
3.	HON. HAMDI AHMED ALI	NOMINATED	ODM
4.	HON. AHMEDNOOR ADEN	DEKAHARIA	ANC
5.	HON. HON. FATUMA ADEN ABDI	NOMINATED	NAP K
6.	HON. HAJIR MAHAT FARAH	MAALIMIN	NAP K
7.	HON. FARHIYA BUROW	NOMINATED	JUBILEE
8.	HON. FAKRUDIN HAJI SADIK	GOREALE	UDA
9.	HON. MANA ABDIRAHMAN MOULID	NOMINATED	WIPER
10	HON. IDRIS ISMAIL ADEN	DANYERE	UDM
11	HON HUSSEIN MOHAMED DAGANE	TOWNSHIP	UDA
12	HON AHMED ABDIRAHMAN SHEIKH	LIBOI	KANU
13	HON ADEN HASSAN ODOWA	DERTU	UPIA

## **7\*. Statements**

### **(STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON HEALTH)**

**Hon. Speaker**, pursuant to standing order 47, (1)(c) I beg to seek a statement from the chair committee on Health regarding Afweine dispensary.

**Hon. Speaker**, the right to health is a fundamental human right guaranteed in the Constitution of Kenya. Article 43 (1) (a) of the Constitution provides that every person has the right to the highest attainable standard of health, which includes the right to health care services, including reproductive health care.

**Hon Speaker**, Part II (2) of the Fourth Schedule of the Constitution of Kenya 2010 stipulates functions of the County Government of Kenya and specifically on County Health Services including and not limited to promotion of primary health care.

**Hon Speaker**, The dispensary lacks working solar lighting and the nurses rely on battery torches, the solar system at the dispensaries have faulty batteries and control panels.

**Hon speaker**, The dispensary in the area is not equipped to offer adequate health services to the residents. The residents rely on the facility for primary healthcare. The health department should introduce laboratory services. The dispensary in Afweine is currently undertaking safe deliveries with weekly births at around five deliveries which serves 13 villages.

**Hon Speaker**, the chairperson should inquire into and report on;

1. When the department is planning to renovate the maternity?
2. When is the department planning to repair the solar system at the dispensaries which have faulty batteries and control panel?
3. When the department is planning to install and procure the laboratory equipment at the dispensary?

### **(STATEMENT SOUGHT BY HON HASSAN DAHIR NOOR –MCA BARAKI WARD)**

#### 8. Motions and Bill

### **PROCEDURAL MOTION: ALTERATION OF THE CALENDAR OF THE ASSEMBLY**

(The Leader of the Majority Party- Hon. Mohamed Abdi Farah)

**THAT**, Pursuant to the provisions of standing orders 31(4) and cognizant of the House Calendar of the Third Session (regular sessions) which was adopted by the House on the 05<sup>th</sup> March 2024. That, This House resolves to alter its calendar in alignment to the new Standing order that was adopted by this House on 21<sup>st</sup> May, 2024 at 2:30pm which slated the House sittings to be on Tuesdays and Wednesdays in order to allow the Assembly to adjourn within the House Sitting days.

## SCHEDULE

### CALENDAR OF THE COUNTY ASSEMBLY FOR 2024

#### (REGULAR SESSIONS)

<b>TUESDAY, 13TH FEBRUARY 2024 – WEDNESDAY, 4TH DECEMBER, 2024</b>	
<u>THIRD SESSION</u>	<u>FIRST PART</u>
<u>PERIOD</u>	<u>DAYS</u>
<b><u>A. SITTING DAYS</u></b>	
TUESDAY 13 <sup>TH</sup> FEBRUARY – THURSDAY 28 <sup>TH</sup> MARCH 2024 (7WEEKS)	TUESDAY (AFTERNOON) WEDNESDAY (MORNING AND AFTERNOON) THURSDAY (AFTERNOON)
<b><u>B. SHORT RECESS</u></b>	
FRIDAY 29 <sup>TH</sup> MARCH - MONDAY 15 <sup>TH</sup> APRIL 2024 (2WEEKS)	<b>RECESS PERIOD</b>
<b><u>C. SITTING DAYS</u></b>	
TUESDAY 16 <sup>TH</sup> APRIL -WEDNESDAY 24 <sup>TH</sup> JULY 2024 (14 WEEKS)	TUESDAY (MORNING AND AFTERNOON) WEDNESDAY (MORNING AND AFTERNOON)
<b><u>D. SHORT RECESS</u></b>	
FROM THURSDAY 25 <sup>TH</sup> JULY - MONDAY 2 <sup>ND</sup> SEPTEMBER 2024 (5WEEKS)	<b>RECESS PERIOD</b>
<b>SITTING DAYS</b>	
TUESDAY 3 <sup>RD</sup> SEPTEMBER - WEDNESDAY 4 <sup>th</sup> December 2024 (14WEEKS)	TUESDAY (MORNING AND AFTERNOON) WEDNESDAY (MORNING AND AFTERNOON)
<b><u>E. LONG RECESS</u></b>	
FROM THURSDAY 5 <sup>TH</sup> DECEMBER – MONDAY 10 <sup>TH</sup> FEBRUARY 2025 (9WEEKS)	<b>RECESS PERIOD</b>