



**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF**  
**GARISSA GARISSA COUNTY**  
**ASSEMBLY**



**Third County Assembly**  
**(NO.052)**

**Third Session**  
**(NO.052)**

**THIRD COUNTY ASSEMBLY – (THIRD SESSION)**

**ORDER OF THE DAY**

**TUESDAY 25<sup>TH</sup> JUNE, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

**6\*. Notices of Motion**

1. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and adopts the report of the Committee on County Affairs, Public Service and Intergovernmental Relations on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
2. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and adopts the report of the Committee on Agriculture, Livestock and Pastoral Economy on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
3. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and adopts the report of the Committee on Trade, Investment and Enterprise developments on the vetting of nominees to position of Chief officers  
**(Committee Chair)**

4. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Gender, Youth and Sports on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
  
5. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Finance, Budget and Appropriation on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
  
6. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Education, ICT, Vocational training and Library Services on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
  
7. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Environment, Climate Change, Energy and Natural Resources on the vetting of nominee to position of Chief officer  
**(Committee Chair)**
  
8. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Health on the vetting of nominee to position of Chief officer  
**(Committee Chair)**
  
9. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Lands, Housing, Physical Planning and Urban Development on the vetting of nominees to position of Chief officers  
**(Committee Chair)**
  
10. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Cohesion and Integration on the vetting of nominee to position of Chief officer  
**(Committee Chair)**
  
11. **Hon Speaker, I beg to give notice of the following motion;**  
**That,** this House Considers and approve the report of the Committee on Roads, Transport and Public Works on the vetting of nominee to position of Chief officer  
**(Committee Chair)**

**12. Hon Speaker, I beg to give notice of the following motion;**

**That**, this House Considers and approve the report of the Committee on Water and Irrigation Services on the vetting of nominees to position of Chief officers  
**(Committee Chair)**

7. Statements

**8\*. Motions**

**1. MOTION- CONSIDERATION OF THE BUDGET ESTIMATES FOR THE FINANCIAL YEAR 2024/2025**

(The Vice-Chairperson, Budget and Appropriations Committee)

**Hon Speaker sir, I beg to move the following motion;**

**That**, pursuant to the provision of standing order **239**, THAT this House considers and adopts the Report of the Committee on Finance, Budget and Appropriation on the Garissa County Budget Estimates FY 2024/2025 that is laid on the floor of the House today (Morning Session) to Consider the report with or without Amendments

**9\*. THE GARISSA COUNTY APPROPRIATION BILL (ASSEMBLY BILL NO.3 OF 2024)**

(The Vice-Chairperson, Departmental Committee on Finance, Budget and Appropriation)

First Reading

**10\*. THE GARISSA COUNTY APPROPRIATION BILL (ASSEMBLY BILL NO. 3 OF 2024)**

(The Vice-Chairperson, Departmental Committee on Finance, Budget and Appropriation)

Second Reading

**12\*. THE GARISSA COUNTY APPROPRIATION BILL (ASSEMBLY BILL NO. 3 OF 2024)**

(The Vice-Chairperson, Departmental Committee on Finance, Budget and Appropriation)

Third Reading