



**Third County Assembly
(NO.051)**

**REPUBLIC OF KENYA
COUNTY GOVERNMENT OF GARISSA
GARISSA COUNTY ASSEMBLY**



**Third Session
(NO.051)**

THIRD COUNTY ASSEMBLY – (THIRD SESSION)

ORDER OF THE DAY

TUESDAY 25TH JUNE, 2024 AT 9:30 AM

ORDER OF BUSINESS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

5*. Papers

Hon. Speaker, I beg to lay the following Report on the table of the House today, Morning Tuesday 25th June 2024 at 9:30 AM;

1. The Report of the Committee on Finance, Budget and Appropriation on the Garissa County Budget Estimate FY 2024/2025.
(Committee vice-chair)
2. The report of the Committee on County Affairs, Public service and Intergovernmental relation on the vetting of nominees to position of chief officers
(Committee Chair)
3. The report of the Committee on Agriculture, Livestock and Pastoral Economy on the vetting of nominees to position of chief officers
(Committee Chair)
4. The report of the Committee on Trade, Investment and Enterprise developments on the vetting of nominees to position of chief officers
(Committee Chair)

5. The report of the Committee on Gender, Youth and Sports on the vetting of nominees to position of chief officers
(Committee Chair)
6. The report of the Committee on Finance, Budget and Appropriation on the vetting of nominees to position of chief officers
(Committee Chair)
7. The report of the Committee on Education, ICT, Vocational training and Library Services on the vetting of nominees to position of chief officers
(Committee Chair)
8. The report of the Committee on Environment, Climate change, Energy and Natural Resources on the vetting of nominees to position of chief officers
(Committee Chair)
9. The report of the Committee on Health on the vetting of nominee to position of chief officer
(Committee Chair)
10. The report of the Committee on Lands, Housing, Physical Planning and Urban Development on the vetting of nominees to position of chief officers
(Committee Chair)
11. The report of the Committee on Cohesion and Integration on the vetting of nominee to position of chief officer
(Committee Chair)
12. The report of the Committee on Roads, Transport and Public Works on the vetting of nominee to position of chief officer
(Committee Chair)
13. The report of the Committee on Water and Irrigation Services on the vetting of nominees to position of chief officers
(Committee Chair)

6*. Notices of Motion

1. Hon Speaker, I beg to give notice of the following motion;

That, pursuant to the provision of standing order **239**, THAT This House considers and adopts the Report of the Committee on Finance, Budget and Appropriation on the Garissa County Budget Estimates FY 2024/2025 that is laid on the floor of the House today (Morning Session) with or without Amendments

(The Vice-Chairperson, Budget and Appropriations Committee)

7. Statements

8*. Motions

1. PROCEDURAL MOTION

(The Vice-Chairperson, Budget and Appropriations Committee)

Hon Speaker sir, I beg to move the following motion;

That, the business specified under order 5(1) be exempted from the provision of standing order 209(6) of the County Assembly standing orders that within forty-eight hours after the report has been tabled at the county Assembly, the report shall be published in the County Assembly website and circulate copies to members

2. PROCEDURAL MOTION

(The Vice-Chairperson, Budget and Appropriations Committee)

Hon Speaker, I beg to move the following motion;

That, the business specified under order 6 be exempted from the provision of standing order 57 (6) (b) of the county assembly standing that a notice of motion be given at least one day

3. MOTION- CONSIDERATION OF THE BUDGET ESTIMATES FOR THE FINANCIAL YEAR 2024/2025

(The Vice-Chairperson, Budget and Appropriations Committee)

Hon Speaker sir, I beg to move the following motion;

That, pursuant to the provision of standing order **239**, THAT this House considers and adopts the Report of the Committee on Finance, Budget and Appropriation on the Garissa County Budget Estimates FY 2024/2025 that is laid on the floor of the House today (Morning Session) to Consider the report with or without Amendments

9*. THE GARISSA COUNTY APPROPRIATION BILL (ASSEMBLY BILL NO.3 OF 2024)

(The Vice-Chairperson, Departmental Committee on Finance, Budget and Appropriation)

First Reading

10*. THE GARISSA COUNTY APPROPRIATION BILL (ASSEMBLY BILL NO. 3 OF 2024)

(The Vice-Chairperson, Departmental Committee on Finance, Budget and Appropriation)

Second Reading