#### **REPUBLIC OF KENYA**



Third County Assembly (NO.048)

**COUNTY GOVERNMENT OF GARISSA** 

GARISSA COUNTY ASSEMBLY



Third Session (NO.048)

#### THIRD COUNTY ASSEMBLY - (THIRD SESSION)

#### **ORDER OF THE DAY**

#### TUESDAY 18<sup>TH</sup> JUNE, 2024 AT 2:30 PM

#### **ORDER OF BUSINESS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers

### 6\*. Notices of Motion

### 1. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on County Affairs, Public Service and Intergovernmental Relations on the vetting of nominees to position of chief officers (Committee Chair)

## 2. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Agriculture, Livestock and Pastoral Economy on the vetting of nominees to position of chief officers

### (Committee Chair)

## 3. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Trade, Investment and Enterprise developments on the vetting of nominees to position of chief officers

### (Committee Chair)

# 4. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Gender, Youth and Sports on the vetting of nominees to position of chief officers

# (Committee Chair)

# 5. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Finance, Budget and Appropriation on the vetting of nominees to position of chief officers

# (Committee Chair)

# 6. Hon Speaker, I beg to give notice of the following motion;

That, this House Considers and approve the report of the committee on Education, ICT, Vocational training and Library Services on the vetting of nominees to position of chief officers (Committee Chair)

## 7. Hon Speaker, I beg to give notice of the following motion;

That, this House Considers and approve the report of the committee on Environment, Climate Change, Energy and Natural Resources on the vetting of nominees to position of chief officers (Committee Chair)

## 8. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Health on the vetting of nominees to position of chief officers

# (Committee Chair)

## 9. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Lands, Housing, Physical Planning and Urban Development on the vetting of nominees to position of chief officers

## (Committee Chair)

# 10. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Cohesion and Integration on the vetting of nominees to position of chief officers

# (Committee Chair)

# 11.Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Roads, Transport and Public Works on the vetting of nominees to position of chief officers

# (Committee Chair)

### 12. Hon Speaker, I beg to give notice of the following motion;

**That,** this House Considers and approve the report of the committee on Water and Irrigation Services on the vetting of nominees to position of chief officers

## (Committee Chair)

7. Statements

8. Motions

# **9\*.....** <u>CONTINUATION OF THE COMMITTEE OF THE WHOLE HOUSE</u> (i) The Garissa County Community Health Service Bill,2023(Assembly Bill No 8 0f 2023)

(The Chairperson, Departmental Committee on Health)

# 10<u>\*. THE GARISSA COUNTY COMMUNITY HEALTH SERVICE</u> BILL,2023(ASSEMBLY BILL NO 8 OF 2023)

(The Chairperson, Departmental Committee on Health)

Third Reading

### **NOTICES**

# PROPOSED AMMENDMENTS TO THE GARISSA COUNTY COMMUNITY HEALTH SERVICE BILL (ASSEMBLY BILL NO 8 OF 2023)

Notice is given that Chairperson of the Departmental Committee on Health intend to move the following amendments to the Community Health Service Bill,2023, 2023 at the Committee Stage—

### CLAUSE 23

THAT, clause 23 in Paragraph (f) of the Bill be amended by deleting the words "nursing or public health" that appear immediately after the word "certificate in" and substituting therefor the words "Community Health".