



**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF GARISSA**  
**GARISSA COUNTY ASSEMBLY**



**Third County Assembly**  
**(NO.042)**

**Third Session**  
**(NO.042)**

**THIRD COUNTY ASSEMBLY – (THIRD SESSION)**

**ORDER OF THE DAY**

**TUESDAY 4<sup>TH</sup> JUNE, 2024 AT 2:30 PM**

**ORDER OF BUSINESS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions

**5\*. Papers**

1. **Hon. Speaker**, I beg to lay the following Report on the table of the House today, afternoon Tuesday 4<sup>th</sup> June 2024 at 2:30PM;
  1. Public Participation Report on the Health Facility Improvement Financing Bill, 2023.

**(COMMITTEE CHAIR)**

**6\*. Notices of Motion**

1. **Hon Speaker, I beg to give notice of the following motion;**  
(Majority Leader-Hon Mohamed Abdi Farah)

That this House Considers and approves the Nomination of members into the Procedure, Rules and Broadcasting Committee. In addition to this, the Speaker of the House pursuant to the standing order 219(2) shall be the chairperson of the Committee, the deputy speaker as the vice-chairperson and the speakers' panel;

S/N	COMMITTEE ON PROCEDURE, RULES AND BROADCASTING	WARD	PARTY/COALITION
1.	HON. NOOR SHEIKH FARAH	JARAJILLA	KANU
2.	HON. KHADIJA IDRIS MOHAMED	NOMINATED	WIPER
3.	HON. ADEN HASSAN ODHOWA	DEERTU	UPIA
4.	HON. IDRIS ISMAIL ADEN	DANYERE	UDM
5.	HON. HASSAN DAHIR NOOR	BARAKI	UDA
6.	HON. YUNIS ABDI IBRAHIM	MASALANI	NAP KENYA
7.	HON. RUKIA ABDULLAHI	NOMINATED	JUBILEE

**2. Hon Speaker, I beg to give notice of the following motion;**

(Majority Leader -Hon Mohamed Abdi Farah)

That this House Considers and approves the Nomination of members to the Appointment Committee. In addition to this, the Speaker of the House pursuant to the standing order 215 shall be the chairperson of the Committee;

S/N	APPOINTMENT COMMITTEE	WARD	PARTY/COALITION
1.	HON. TIMIRA BISHAR	NOMINATED	ODM
2.	HON. FARDOWSA JELLE	NOMINATED	UPIA
3.	HON. MAHAT ABDIKADIR	MODOGASHE	ODM
4.	HON. MOHAMED SHEIKH ABDISALAT	LABISIGALE	WIPER
5.	HON. AHMED ABDIRAHMAN SHEIKH	LIBOI	KANU
6.	HON. AMINA M BULO	NOMINATED	JUBILEE
7.	HON. MOHAMED ABDI FARAH	DADAAB	WIPER
8.	HON. FATUMA MOHAMED SHIDE	NOMINATED	ANC
9.	HON. HUSSEIN M DAGANE	TOWNSHIP	UDA
10.	HON. ADOW OMAR SAID	HULUGHO	NAP KENYA
11.	HON. MUSTAFA ABDIRASHID	IFTIN	ANC
12.	HON. ABDIRAHMAN MOHAMED ALI	SANKURI	UDM

## **7\*. Statements**

### **1. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON AGRICULTURE, LIVESTOCK AND PASTORAL ECONOMY)**

1. When was Masalani livestock market commissioned?
2. Is it currently functioning? If not, what obstacles are preventing its full operation?
3. The human resource personnel's in the mentioned market?
4. There was only one guard at the market who was affected by the purge. Are there any plans to reinstate him for the security interest of the market?

**(STATEMENT SOUGHT BY HON FATUMA ADEN ABDI- NOMINATED MCA)**

## **8\*. Motions**

### **1. PROCEDURAL MOTION**

(Hon Aden Hassan Odowa- Committee Chair)

**Hon Speaker sir, I beg to move the following motion;**

That, the business specified under order 5 be exempted from the provision of standing order 209(6) of the County Assembly, the report shall be published in the County Assembly website and circulate copies to members

### **2. PROCEDURAL MOTION**

(Hon Aden Hassan Odowa- Committee Chair)

**Hon Speaker sir, I beg to move the following motion;**

Hon Speaker Using Provision of standing order 263(1) That, the business specified under order 9(Bills) be exempted from the provision of standing order 141(1) of the County Assembly standing orders that, except with the leave of the County Assembly, not more than one stage of a Bill may be taken at any one sitting.

## **9\*. THE GARISSA COUNTY HEALTH FACILITY IMPROVEMENT FINANCING BILL, 2023(ASSEMBLY BILL NO 7 OF 2023)**

(The Chairperson, Departmental Committee on Health)

Second Reading

## **10\*. COMMITTEE OF THE WHOLE HOUSE**

- (i) The Garissa County Health Facility Improvement Financing Bill, 2023 (The Chairperson, Departmental Committee on Health)

## **11\*. THE GARISSA COUNTY HEALTH FACILITY IMPROVEMENT FINANCING BILL, 2023(ASSEMBLY BILL NO 7 OF 2023)**

(The Chairperson, Departmental Committee on Health)

Third Reading