REPUBLIC OF KENYA



COUNTY GOVERNMENT OF GARISSA GARISSA COUNTY ASSEMBLY



Third County Assembly (NO.040-A)

Third Session (NO.040-A)

THIRD COUNTY ASSEMBLY – (THIRD SESSION)

SUPPLIMENTARY ORDER PAPER

ORDER OF THE DAY

WEDNESDAY 29THMAY, 2024 AT 2:30 PM

ORDER OF BUSINESS

- 1. Administration of Oath
- 2. Communication from the Chair

3*. Messages

"Standing order 45 (1) under the Messages from the Governor and the Senator provides that The Speaker shall read to the County Assembly any message from the Governor or the Senator of the County delivered to the Speaker for communication to the County Assembly".

4. Petitions

5*. Papers

- 1. **Hon. Speaker,** I beg to lay the following Report on the table of the House today, afternoon Wednesday 29th May 2024 at 2:30 PM;
 - 1. Public Participation Report on the Community Health Service Bill 2023.

(COMMITTEE CHAIR)

- **2. Hon. Speaker,** I beg to lay the following Report on the table of the House today, afternoon Wednesday 29th May 2024 at 2:30 PM;
 - 1. Public Participation Report on the Disaster Risk Management Bill ,2023

(COMMITTEE CHAIR)

- **3. Hon. Speaker,** I beg to lay the following Report on the table of the House today, afternoon Wednesday 29th May 2024 at 2:30 PM;
 - 1. Report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Modogashe Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)

(COMMITTEE CHAIR)

6*. Notices of Motion

a. Hon Speaker, I beg to give notice of the following

motion; (COMMITTEE CHAIR)

That, that this House considers and approves the Report on the Committee of Health on the study visit of Garissa Referral Hospital.

b. Hon Speaker, I beg to give notice of the following motion;

That, this House Considers and approves the report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Modogashe Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)

(COMMITTEE CHAIR)

7*. Statements

1. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON FINANCE, BUDGET AND APPROPRIATION)

- 1. The status of Monitoring and evaluation in the county?
- 2. Whether the county has directorate of M&E, If yes, its establishment and if M&Es are present in all departments.
- 3. Whether the county government has a Monitoring and Evaluation Policy in place and if Garissa has adopted County Integrated Monitoring and Evaluation System (CIMES), If No, when is Garissa County developing a Monitoring and Evaluation Policy to guide its operations and the timelines
- 4. What plans the county Government is putting in place to cascade the operationalization of the unit (M&E) with respect to the projects and all other undertakings of the County Departments?
- 5. Does the county government appropriate budget for M&E and how much annually?
- 6. How does the M&E unit link the other department and stakeholders such as NGOs, other Government institutions like NDMA, Kenya Red cross and KNBS?
- 7. If the County has an indicator handbook that is costed? If yes, attach a copy of the previous ADP with the indicator handbook for oversight?

(STATEMENT SOUGHT BY HON HASSAN DAHIR NOOR – MCA BARAKI WARD)

2. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON HEALTH)

- 1. The number of patients admitted at the center since it became operational?
- 2. The most prevalent type of cancer that the patients suffer from eg throat, cervical breast etc
- 3. The status of the patients and any recoveries so far?
- 4. The number of personnel serving and their speciality?
- 5. The kind of equipment that the facility have?
- 6. If the services that are offered at cancer center are free? If not free, could you provide the details of regarding the fees or cost associated with these services.
- 7. For patients who travel from remote areas to receive treatments at the cancer center, are there any accommodations or wards available to them while they are receiving services?

(STATEMENT SOUGHT BY HON ADOW OMAR SAID- MCA HULUGHO WARD)

3. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON HEALTH)

- 1. Whether the Department is aware about the status of Jilanqo dispensary in Modogashe Ward?
- 2. What plans are there to revamp the Jilango dispensary following the collapse brought by the blowing wind?
- 3. The plans by the Department to construct staff quarters for the health workers stationed at the Dispensary?

(STATEMENT SOUGHT BY HON. TIMIRA BISHAR-NOMINATED MCA)

4. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON FINANCE, BUDGET AND APPROPRIATION)

- 1. The current system the county executive is using to collect and manage revenue across the county?
- 2. The efficiency and effectiveness of the current system used in revenue collection?
- 3. Measures the county executive is taking to seal the perennial loopholes and leakages in revenue
- 4. collection and management across the county?

(STATEMENT SOUGHT BY HON. ZAMZAM MOHAMED NOMINATED MCA)

5. (RESPONSE TO THE STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON FINANCE, BUDGET AND APPROPRIATION)

- 1. The list of chief officers submitted to the County Assembly is thirty. The number recommended vide the circular by CRA and as per the devolve function in the fourth schedule is fourteen. Explain why there was non-adherence to the aforementioned statutes of law.
- 2. The number of chief officers budgeted for this FY 2023/2024 is only for fourteen chief officers, kindly explain your source of funding for paying the salary of the remaining sixteen.

(STATEMENT SOUGHT BY HON ADOW OMAR SAID-MCA HULUGHO WARD)

8*. Motions

PROCEDURAL MOTION

(HON KHADIJA IDRIS-COMMITTEE CHAIR)

1. Hon Speaker, I beg to move the following motion;

That, the business specified under order 6 be exempted from the provision of standing order 57 (6) (b) of the county assembly standing that a notice of motion be given at least one day

2. Hon. Speaker sir, I beg to move the following motion;

That, this House Considers and approves the report of the Committee on Lands, Housing, Physical Planning and Urban development on the vetting of the Nominees to the position of Modogashe Municipality Board Members pursuant to provision of section 14 of Urban Areas and Cities Act (Amendment 2019)

(COMMITTEE CHAIR)

PROCEDURAL MOTION

(HON ADEN HASSAN ODOWA-COMMITTEE CHAIR)

3. Hon Speaker, I beg to move the following motion;

That, the business specified under order 6 be exempted from the provision of standing order 57 (6) (b) of the county assembly standing that a notice of motion be given at least one day

4. Hon. Speaker sir, I beg to move the following motion

That, this House considers and approves the Report on the Committee of Health on the study visit of Garissa Referral Hospital

(COMMITTEE CHAIR)

5. PROCEDURAL MOTION

(HON ADEN HASSAN ODOWA- COMMITTEE CHAIR)

Hon Speaker sir, I beg to move the following motion;

That, the business specified under order 5 be excepted from the provision of standing order 209(6) of the County Assembly standing orders that within forty-eight hours after the report has been table of the county Assembly, the report shall be published in the County Assembly website and circulate copies to members

6. PROCEDURAL MOTION

(HON ADOW OMAR SAID- COMMITTEE CHAIR)

Hon Speaker sir, I beg to move the following motion;

That, the business specified under order 5 be excepted from the provision of standing order 209(6) of the County Assembly standing orders, that within forty-eight hours after the report has been tabled on the county Assembly, the report shall be published in the County Assembly website and circulate copies to members

9*. THE GARISSA COUNTY COMMUNITY HEALTH SERVICE BILL, 2023(ASSEMBLY BILL NO 8 0F 2023)

(The Chairperson, Departmental Committee on Health)
Second Reading

10*. <u>COMMITTEE OF THE WHOLE HOUSE</u>

(i) <u>The Garissa County Community Health Service Bill 2023</u> (The Chairperson, Departmental Committee on Health)

11*. <u>THE GARISSA COUNTY DISASTER RISK MANAGEMENT BILL,2023 (ASSEMBLY</u> BILL NO 2 0F 2023)

(The Chairperson, Departmental Committee on County Affairs, Public Service & Intergovernmental Relations)

Second Reading

12*. COMMITTEE OF THE WHOLE HOUSE

(ii) The Garissa County Disaster Risk Management Bill 2023

(The Chairperson, Departmental Committee on County Affairs, Public Service & Intergovernmental Relations)