

REPUBLIC OF KENYA

COUNTY GOVERNMENT OF GARISSA

GARISSA COUNTY ASSEMBLY



Third County Assembly  
(NO. 087)



Second Session  
(NO.087)

**THIRD COUNTY ASSEMBLY – (SECOND SESSION)**

**ORDERS OF THE DAY**

**WEDNESDAY 8<sup>TH</sup> NOVEMBER, 2023 AT 2:30 PM**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Statements

**(STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON GENDER, CULTURE, YOUTH AND SPORTS)**

**Hon Speaker**, in order to strengthening and build the capacity and to further the right course for gender equality, women and youth economic empowerment in Kenya, its important the County Government with the help of development partners to promote entrepreneurship, employment, and increased income through agriculture, trade and finance activities.

**Hon Speaker**, the County Can Partner with organizations such as USAID so that to helps the youth, women and people living with disabilities increase the linkages and access to training, finance, entrepreneurship, and formal employment opportunities.

**Hon, Speaker**, recognizing the aspirations of all Kenyans for a government based on the essential values of human rights, equality, freedom, democracy, social justice and the rule of law with dignified living, it's prudent that the County Governments inculcates the spirit to offer the youth, women and people with disabilities opportunities that will foster positive engagements and spur both economic and social spheres of their lives.

These will raise their social, economic and political status through empowerment programs and to this effect the Garissa County Government through the department of Gender, culture, youth and Sports have recently distributed equipment's in furtherance to the above course.

In the Statement the chair should inquire and report on:

1. The number of youths, women and people with disabilities who benefited from the distribution, provide list of the beneficiaries in terms of Ward?
2. The criteria used to identify the need per category and provide the types of equipment's given?
3. What is the department doing to further such course and in partnering with other organizations in order to scale up the program?
4. What other programs are in place to empower the youths for them to spur in terms of social-economic gains?

**(STATEMENT SOUGHT BY HON AHMED NOOR ADEN -MCA DEKAHARIA WARD)**

7. Notice of Motion
8. Motions and Bills

**HON KHADIJA IDRIS CHAIRPERSON LANDS COMMITTEE**

**Mr Speaker Sir, I beg to move the following motion**

That, This House Considers and Approves the Report of the Committee on Land, Housing, Physical Planning and Urban Development on the vetting of the Nominees to the position of Bura Municipality Board Members pursuant to the provisions of section 14 of the Urban Areas and Cities Act (amendment)2019