#### REPUBLIC OF KENYA



# COUNTY GOVERNMENT OF GARISSA GARISSA COUNTY ASSEMBLY



Third County Assembly Second Session (NO.076) (NO.076)

### THIRD COUNTY ASSEMBLY – (SECOND SESSION)

#### **ORDER OF THE DAY**

#### WEDNESDAY 18<sup>TH</sup> OCTOBER, 2023 AT 2:30 PM

#### **ORDER OF BUSINESS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Statement

### (STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON SPECIAL PROGRAMME)

**Hon Speaker**, Pursuant to the provision of Standing Order No 41 (2) (c), I would like to request for a statement from the chairperson, Special Programme concerning the County's preparedness towards the anticipated EI-Nino rains.

**Hon Speaker**, Aware that the National Meteorological department has advised that as a result of the sea surface temperatures in the central and eastern Pacific Ocean becoming unusually warm, El-Nino rains would likely occur in the Country the from October and may likely extend to December, 2023

**Hon Speaker**, Further aware that the Committee on special programme is mandated to oversight the department of Special Programme under the Ministry of County Affairs, Public service and Intergovernmental relations in the County.

**Hon Speaker,** the previous El- Nino rains have negatively affected the residents of the County, in terms of widespread flooding, displacement of communities, damage to infrastructure, and disruptions of agricultural activities as well as loss of life and livelihoods

**Hon Speaker**, in the statement the Chairperson should inquire into and report on;

1. The level of County's preparedness towards the anticipated El- Nino

Rains?

- 2. A County mapping of the likely areas to be adversely affected by flooding and the mitigation measures?
- 3. Public awareness strategies being employed by the department to sensitize people on the effects of El- Nino rains?
- 4. The drainage system preparedness strategies in readiness for the anticipated heavy down pour to avert a looming waterborne diseases outbreak, destruction of property and likely loss of Lives?

## (STATEMENT SOUGHT BY HON ADEN HASSAN ODOWA MCA DERTU WARD)

- 7. Notice of Motion
- 8. Motions and Bill