#### **REPUBLIC OF KENYA**



**Third County Assembly** 

**COUNTY GOVERNMENT OF GARISSA** 

GARISSA COUNTY ASSEMBLY



Second Session (NO.081)

#### THIRD COUNTY ASSEMBLY – (SECOND SESSION)

# **ORDERS OF THE DAY**

### TUESDAY 31STOCTOBER, 2023 AT 2:30 PM

### **ORDER OF BUSINESS**

#### PRAYERS

(N0. 081)

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Statements
- 1. (STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON HEALTH)

**Hon speaker,** Pursuant to standing order no 41(2) c, I wish to request for a statement from the chairperson of the sectoral committee on Health, regarding the services offered at the cancer centre in Garissa County Referral Hospital

**Hon Speaker,** Article 43(1)(a) of the Constitution of Kenya gives every person the right to have the highest attainable standard of health, which includes the right to health care services including cancer treatment.

**Hon Speaker,** the rate of cancer in Garissa County is currently high and every time the number is increasing.

Hon speaker, the chair should inquire and report on;

- 1. The number of patients admitted at the center since it became operational?
- 2. The most prevalent type of cancer that the patients suffer from eg throat, cervical breast etc
- 3. The status of the patients and any recoveries so far?
- 4. The number of personnel serving and their speciality?

- 5. The kind of equipments that the facility have?
- 6. If the services that are offered at cancer center are free? If not free, could you provide the details of regarding the fees or cost associated with these services.
- 7. For patients who travel from remote areas to receive treatments at the cancer center, are there any accommodations or wards available to them while they are receiving services?

### (STATEMENT SOUGHT BY HON ADOW OMAR SAID- MCA HULUGHO WARD)

# 2. (STATEMENT SOUGHT FROM THE CHAIR COMMITTEE ON SPECIAL PROGRAMME)

**Hon Speaker**, Pursuant to the provision of Standing Order No 41 (2) (c), I would like to request for a statement from the chairperson, Special Programme concerning the County's preparedness towards the anticipated EI-Nino rains.

**Hon Speaker**, Aware that the National Meteorological department has advised that as a result of the sea surface temperatures in the central and eastern Pacific Ocean becoming unusually warm, El- Nino rains would likely occur in the Country the from October and may likely extend to December, 2023

**Hon Speaker**, Further aware that the Committee on special programme is mandated to oversight the department of Special Programme under the Ministry of County Affairs, Public service and Intergovernmental relations in the County.

**Hon Speaker,** the previous El- Nino rains have negatively affected the residents of the County, in terms of widespread flooding, displacement of communities, damage to infrastructure, and disruptions of agricultural activities as well as loss of life and livelihoods

Hon Speaker, in the statement the Chairperson should inquire into and report on;

1. The level of County's preparedness towards the anticipated El- Nino

Rains?

2. A County mapping of the likely areas to be adversely affected by flooding and the mitigation measures?

3. Public awareness strategies being employed by the department to

sensitize people on the effects of El- Nino rains?

4. The drainage system preparedness strategies in readiness for the anticipated heavy down pour to avert a looming waterborne diseases outbreak, destruction of property and likely loss of Lives?

# (STATEMENT SOUGHT BY HON HAMDI AHMED ALI-NOMINATED MCA)

- 7. Notice of Motion
- 8. Motions and Bills