

**REPUBLIC OF KENYA**

**COUNTY GOVERNMENT OF GARISSA**

**GARISSA COUNTY ASSEMBLY**



**Third County Assembly  
(NO.022)**



**Second Session  
(NO.022)**

**THIRD COUNTY ASSEMBLY – (SECOND SESSION)**

**ORDER OF THE DAY**

**WEDNESDAY 22<sup>ND</sup> MARCH, 2023 AT 9:30 A.M**

**ORDER OF BUSINESS**

**PRAYER**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Statement

**(Response to the statement sought from the chairperson Committee on Water and sanitation)**

1. Is the department aware of the continuous breakdown of Boreholes and machineries in Sankuri ward?
2. Plans by the department in improving the operations and maintenance of the water supplies in the Ward and the larger county
3. Developing water regulations and improving the existing legal framework for managing the rural water supplies
4. Plans by the department to involve all stakeholders where there's an active participation in the management and operations of rural water.

**(STATEMENT SOUGHT BY HON ABDIRAHMAN M. ALI MCA SANKURI WARD)**

7. Notice of Motion
8. Motions and Bill