



**Third County Assembly  
(NO.067)**

**REPUBLIC OF KENYA  
COUNTY GOVERNMENT OF GARISSA  
GARISSA COUNTY ASSEMBLY**



**Second Session  
(NO.067)**

**THIRD COUNTY ASSEMBLY – (SECOND SESSION)**

**ORDER OF THE DAY**

**WEDNESDAY 27<sup>TH</sup> SEPTEMBER, 2023 AT 9:30 AM**

**ORDER OF BUSINESS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

**TABLING OF THE ANNUAL DEVELOPMENT PLAN FY 2024/2025  
HON MOHAMED ABDI FARAH (MAJORITY LEADER)**

Mr. Speaker Sir, I wish to lay on the floor of the House the County Annual Development Plan for the FY 2024/2025.

6. Statement
7. Notice of Motion
8. Motions and Bills