



**REPUBLIC OF KENYA**  
**COUNTY GOVERNMENT OF GARISSA**  
**GARISSA COUNTY ASSEMBLY**



**Third County Assembly**  
**(NO.003)**

**Second Session**  
**(NO.003)**

**THIRD COUNTY ASSEMBLY – (SECOND SESSION)**

**ORDER OF THE DAY**

**WEDNESDAY 15<sup>TH</sup> FEBRUARY, 2023 AT 2:30 PM**

**ORDER OF BUSINESS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

Mr Speaker Sir, I beg to lay on the floor of the house the report of the Committee on Lands and Urban development on the conferment of Masalani Town to Municipality status.

6. Statement

***(STATEMENT SOUGHT FROM THE CHAIRPERSON OF THE COMMITTEE ON HEALTH)***

**Hon. Speaker,** Pursuant to standing order 41(2) (c), I wish to request for a statement from the chairperson of the sectoral committee on health services regarding the status of County health facility, notably, Sankuri Ward Health facilities.

**Hon Speaker,** Part 2 of the fourth schedule of the constitution 2010 apportions the health functions to the County Governments hence commitment to the optimal functioning of the health

facilities need to be ensured. One such Operational and critical aspect of a health center is health facilities and pharmacies, which includes the medical personnel and provision of drugs.

**Hon Speaker**, the foregoing statement are made in reference to the Sankuri health, which is at a verge of collapsing and if proper measures are not put in place the situation might cause serious health crisis.

**Hon speaker**, in the statement, the chairperson should inquire into and report on: -

1. The status of Sankuri health center in terms of Drugs Supplies?
2. The number of health workers in term of Doctors, Nurses and any other medical personnel attached to the center?
3. What is the status of Nunow, Raya, Shimbiray and Balich dispensaries in terms of staffing and drugs?

**(STATEMENT SOUGHT BY HON ABDIRAHMAN M. ALI MCA SANKURI WARD)**

7. Notice of Motion
8. Motions and Bill