



**Third County Assembly  
(NO.023)**

**REPUBLIC OF KENYA  
COUNTY GOVERNMENT OF GARISSA  
GARISSA COUNTY ASSEMBLY**



**Second Session  
(NO.023)**

**THIRD COUNTY ASSEMBLY – (SECOND SESSION)**

**ORDER OF THE DAY**

**WEDNESDAY 22<sup>ND</sup> MARCH, 2023 AT 2:30 P.M**

**ORDER OF BUSINESS**

**PRAYER**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers

**TABLING THE REPORT OF THE AUDITOR-GENERAL ON GARISSA WATER AND SEWERAGE COMPANY LIMITED FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2021**

**HON ABUBAKAR M. KHALIF (MAJORITY LEADER)**

Mr. Speaker Sir, I wish to lay on the floor of the House, The report of the Auditor-General on Garissa Water and Sewerage Company Limited for the year ended 30<sup>th</sup> June, 2021

6. Statement
7. Notice of Motion
8. Motions and Bill